|       |                              |                                    | Fiscal 2                             | <u> 2020</u>     |              |              | Fiscal 2021            |                                    |                                      |                  |              |              |  |
|-------|------------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------|------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------|--|
|       | General<br><u>Fund</u>       | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> |  |
| 9.    | State Human Res<br>1,688,048 | sources Division<br>0              | n (23)<br>0                          | 0                | 0            | 1,688,048    | 1,689,290              | 0                                  | 0                                    | 0                | 0            | 1,689,290    |  |
| 10.   | Montana Tax Ap<br>681,809    | oeal Board (37)<br>0               | 0                                    | 0                | 0            | 681,809      | 681,654                | 0                                  | 0                                    | 0                | 0            | 681,654      |  |
| Total | 9,154,453                    | 7,148,423                          | 14,134                               | 5,368,014        |              | 21,685,024   | 9,161,207              | 7,139,634                          | 14,134                               | 5,234,463        |              | 21,549,438   |  |

Montana Cybersecurity Enhancement Project is restricted to expenditures for: next generation antivirus software; cybersecurity staff; cybersecurity student programs; web application firewall; e-mail security gateway; security information and event management; analytics-driven security and continuous monitoring for threats; governance, risk, and compliance software; enterprise risk assessment; digital forensics lab; source code repository; security orchestration, automation and response; and outsourced professional services.

The State Information Technology Services Division shall report to the legislative finance committee quarterly on the Montana Cybersecurity Enhancement Project.

It is the intent of the legislature that funding for the Montana Cybersecurity Enhancement Project be moved to the State Information Technology Services Division's proprietary rates in the 2023 biennium if the project is successful.

### **DEPARTMENT OF COMMERCE (65010)**

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| 14 | 1. | Office of Tourism 8 | & Business Dev    | elopment (51)       |                  |            |                  |           |           |            |   |   |            |
|----|----|---------------------|-------------------|---------------------|------------------|------------|------------------|-----------|-----------|------------|---|---|------------|
| 15 |    | 1,907,136           | 2,148,716         | 836,266             | 0                | 0          | 4,892,118        | 1,914,525 | 2,156,715 | 849,187    | 0 | 0 | 4,920,427  |
| 16 |    | a. Legislative Audi | t (Restricted/Bid | ennial)             |                  |            |                  |           |           |            |   |   |            |
| 17 |    | 3,366               | 42,475            | 1,212               | 0                | 0          | 47,053           | 0         | 0         | 0          | 0 | 0 | 0          |
| 18 |    | b. Primary Busines  | ss Sector Traini  | ng (OTO)            |                  |            |                  |           |           |            |   |   |            |
| 19 |    | 600,000             | 81,876            | 0                   | 0                | 0          | 681,876          | 600,000   | 81,670    | 0          | 0 | 0 | 681,670    |
| 20 |    | c. Indian Country I | Economic Deve     | lopment (OTO)       |                  |            |                  |           |           |            |   |   |            |
| 21 |    | 875,000             | 0                 | 0                   | 0                | 0          | 875,000          | 875,000   | 0         | 0          | 0 | 0 | 875,000    |
| 22 |    | d. Montana Indian   | Language Pres     | servation (Biennial | OTO)             |            |                  |           |           |            |   |   |            |
| 23 |    | 750,000             | 0                 | 0                   | 0                | 0          | 750,000          | 750,000   | 0         | 0          | 0 | 0 | 750,000    |
| 24 |    | e. Census 2020 M    | arketing (Bienn   | ial/OTO)            |                  |            |                  |           |           |            |   |   |            |
| 25 |    | 100,000             | 0                 | 0                   | 0                | 0          | 100,000          | 0         | 0         | 0          | 0 | 0 | 0          |
| 26 |    | f. Small Business   | Innovation Rese   | earch/Small Busine  | ess Technology T | ransfers ( | (Restricted/Bien | nial)     |           |            |   |   |            |
| 27 |    | 375,000             | 0                 | 0                   | 0                | 0          | 375,000          | 375,000   | 0         | 0          | 0 | 0 | 375,000    |
| 28 |    | g. Montana Manuf    | acturing Extens   | ion Center (Restri  | cted)            |            |                  |           |           |            |   |   |            |
| 29 |    | 100,000             | 0                 | 0                   | 0                | 0          | 100,000          | 100,000   | 0         | 0          | 0 | 0 | 100,000    |
| 30 | 2. | Community Develo    | opment Division   | (60)                |                  |            |                  |           |           |            |   |   |            |
| 31 |    | 916,555             | 982,344           | 19,639,506          | 0                | 0          | 21,538,405       | 916,272   | 1,000,528 | 19,643,540 | 0 | 0 | 21,560,340 |
| 32 |    | a. Legislative Audi | t (Restricted/Bie | ennial)             |                  |            |                  |           |           |            |   |   |            |
| 33 |    | 3,575               | 2,719             | 7,111               | 0                | 0          | 13,405           | 0         | 0         | 0          | 0 | 0 | 0          |
| 34 |    | b. Coal Board Gra   | nts (Biennial)    |                     |                  |            |                  |           |           |            |   |   |            |
| 35 |    | 0                   | 1,825,000         | 0                   | 0                | 0          | 1,825,000        | 0         | 1,825,000 | 0          | 0 | 0 | 1,825,000  |
|    |    |                     |                   |                     |                  |            |                  |           |           |            |   |   |            |



|    |       |                        |                                    | <u>Fiscal 2</u>                      | <u> 2020</u>     |                 |                | <u>Fiscal 2021</u>     |                                    |                                      |                  |                |              |
|----|-------|------------------------|------------------------------------|--------------------------------------|------------------|-----------------|----------------|------------------------|------------------------------------|--------------------------------------|------------------|----------------|--------------|
|    |       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u>    | <u>Total</u>   | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u>   | <u>Total</u> |
| 1  |       | c. Hard Rock Min       | ning Reserve (F                    | Restricted)                          |                  |                 |                |                        |                                    |                                      |                  |                |              |
| 2  |       | 0                      | 100,000                            | 0                                    | 0                | 0               | 100,000        | 0                      | 100,000                            | 0                                    | 0                | 0              | 100,000      |
| 3  | 3.    | Housing Division       | (74)                               |                                      |                  |                 |                |                        |                                    |                                      |                  |                |              |
| 4  |       | 0                      | 0                                  | 0                                    | 0                | 0               | 0              | 0                      | 0                                  | 0                                    | 0                | 0              | 0            |
| 5  | 4.    | Board of Horsera       | cing (78)                          |                                      |                  |                 |                |                        |                                    |                                      |                  |                |              |
| 6  |       | 0                      | 199,372                            | 0                                    | 0                | 0               | 199,372        | 0                      | 199,297                            | 0                                    | 0                | 0              | 199,297      |
| 7  | 5.    | Director's Office (    | (81)                               |                                      |                  |                 |                |                        |                                    |                                      |                  |                |              |
| 8  |       | 0                      | 0                                  | 550,000                              | 0                | 0               | 550,000        | 0                      | 0                                  | 600,000                              | 0                | 0              | 600,000      |
| 9  | Total |                        | •                                  |                                      |                  | •               | -              |                        | -                                  |                                      |                  |                |              |
| 10 |       | 5,630,632              | 5,382,502                          | 21,034,095                           |                  |                 | 32,047,229     | 5,530,797              | 5,363,210                          | 21,092,727                           |                  |                | 31,986,734   |
| 11 |       | Grants receive         | ed from Indian                     | Country Econom                       | nic Developmen   | it, Montana Ind | ian Language P | reservation, an        | d Primary Busi                     | ness Sector Trai                     | ining may be us  | ed as matching | g funds for  |

Grants received from Indian Country Economic Development, Montana Indian Language Preservation, and Primary Business Sector Training may be used as matching funds for federal or private fund sources.

| 13       | DEP   | ARTMENT OF LABOR                     | AND INDU                           | STRY (66020)                      |   |   |            |           |            |            |   |   |            |
|----------|-------|--------------------------------------|------------------------------------|-----------------------------------|---|---|------------|-----------|------------|------------|---|---|------------|
| 14<br>15 | 1.    | Workforce Services Di<br>0 11        | vision (01)<br>,575,622            | 16,445,229                        | 0 | 0 | 28,020,851 | 0         | 11,578,289 | 16,453,049 | 0 | 0 | 28,031,338 |
| 16<br>17 |       | a. Montana Career Inf<br>0           | ormation S<br>85,000               | System Funding (OTO) 0            | 0 | 0 | 85,000     | 0         | 85,000     | 0          | 0 | 0 | 85,000     |
| 18       |       | b. HELP Act Workford                 | e Develop                          | ` ,                               |   | • | ·          | 0         | ·          | •          |   |   |            |
| 19       |       | 0                                    | 888,531                            | 0                                 | 0 | 0 | 888,531    | 0         | 888,531    | 0          | 0 | 0 | 888,531    |
| 20<br>21 | 2.    | Unemployment Insura<br>0 5           | nce Divisio<br>,298,372            | on (02)<br>11,226,532             | 0 | 0 | 16,524,904 | 0         | 5,344,292  | 11,224,345 | 0 | 0 | 16,568,637 |
| 22<br>23 | 3.    | Commissioner's Office 307,317        | : / Central 3<br>377,562           | Services Division (03)<br>569,949 | 0 | 0 | 1,254,828  | 308,575   | 378,313    | 572,007    | 0 | 0 | 1,258,895  |
| 24<br>25 | 4.    | Employment Relations<br>1,516,412 12 | Division (<br>,429,306             | 04)<br>1,084,031                  | 0 | 0 | 15,029,749 | 1,514,797 | 12,437,134 | 1,084,895  | 0 | 0 | 15,036,826 |
| 26<br>27 | 5.    | Business Standards D<br>0 18         | ivision (05<br>,828,128            | 20,383                            | 0 | 0 | 18,848,511 | 0         | 18,634,734 | 20,383     | 0 | 0 | 18,655,117 |
| 28       |       | a. Board of Public Acc               | ountants                           |                                   |   |   |            |           |            |            |   |   |            |
| 29       |       | 0                                    | 313,531                            | 0                                 | 0 | 0 | 313,531    | 0         | 380,147    | 0          | 0 | 0 | 380,147    |
| 30<br>31 | 6.    | Office of Community S<br>149,234     | Services (0 <sup>-</sup><br>12,388 | 7)<br>3,815,819                   | 0 | 0 | 3,977,441  | 149,150   | 12,388     | 3,815,581  | 0 | 0 | 3,977,119  |
| 32<br>33 | 7.    | Workers' Compensation                | on Court (0<br>786,904             | 9)                                | 0 | 0 | 786,904    | 0         | 786,075    | 0          | 0 | 0 | 786,075    |
| 34<br>35 | Total |                                      | ,595,344                           | 33,161,943                        |   |   | 85,730,250 | 1,972,522 | 50,524,903 | 33,170,260 |   |   | 85,667,685 |



Fiscal 2020 Fiscal 2021

|             | State          | Federal        |              |              |              |             | State          | Federal        |              |              |              |
|-------------|----------------|----------------|--------------|--------------|--------------|-------------|----------------|----------------|--------------|--------------|--------------|
| General     | Special        | Special        | Propri-      |              |              | General     | Special        | Special        | Propri-      |              |              |
| <u>Fund</u> | <u>Revenue</u> | <u>Revenue</u> | <u>etary</u> | <u>Other</u> | <u>Total</u> | <u>Fund</u> | <u>Revenue</u> | <u>Revenue</u> | <u>etary</u> | <u>Other</u> | <u>Total</u> |

If an act extending Medicaid expansion is passed and approved, the HELP Act Workforce Development appropriation is restricted to workforce activities as passed in that act. If an act extending Medicaid expansion is not passed and approved, the HELP Act Workforce Development appropriation is void.

If SB 75 is passed and approved, the appropriation for the Board of Public Accountants is void.

| 4  | DEPA  | ARTMENT OF MILI     | TARY AFFAIR       | RS (67010) |   |   |            |           |           |            |   |   |            |
|----|-------|---------------------|-------------------|------------|---|---|------------|-----------|-----------|------------|---|---|------------|
| 5  | 1.    | Director's Office ( | 01)               |            |   |   |            |           |           |            |   |   |            |
| 6  |       | 831,865             | 0                 | 542,559    | 0 | 0 | 1,374,424  | 833,091   | 0         | 543,430    | 0 | 0 | 1,376,521  |
| 7  |       | a. Legislative Aud  | dit (Restricted/E | Biennial)  |   |   |            |           |           |            |   |   |            |
| 8  |       | 3,577               | 0                 | 0          | 0 | 0 | 3,577      | 0         | 0         | 0          | 0 | 0 | 0          |
| 9  | 2.    | National Guard C    | hallenge Progr    | am (02)    |   |   |            |           |           |            |   |   |            |
| 10 |       | 1,111,065           | 0                 | 3,332,731  | 0 | 0 | 4,443,796  | 1,110,886 | 0         | 3,332,198  | 0 | 0 | 4,443,084  |
| 11 |       | a. Legislative Aud  | dit (Restricted/E | Biennial)  |   |   |            |           |           |            |   |   |            |
| 12 |       | 3,130               | 0                 | 9,390      | 0 | 0 | 12,520     | 0         | 0         | 0          | 0 | 0 | 0          |
| 13 | 3.    | National Guard S    | cholarship Prog   | gram (03)  |   |   |            |           |           |            |   |   |            |
| 14 |       | 207,362             | 0                 | 0          | 0 | 0 | 207,362    | 207,362   | 0         | 0          | 0 | 0 | 207,362    |
| 15 | 4.    | Starbase (04)       |                   |            |   |   |            |           |           |            |   |   |            |
| 16 |       | 0                   | 0                 | 708,867    | 0 | 0 | 708,867    | 0         | 0         | 709,306    | 0 | 0 | 709,306    |
| 17 |       | a. Legislative Aud  | dit (Restricted/E | Biennial)  |   |   |            |           |           |            |   |   |            |
| 18 |       | 0                   | 0                 | 894        | 0 | 0 | 894        | 0         | 0         | 0          | 0 | 0 | 0          |
| 19 | 5.    | Army National Gu    | ard Program (     | 12)        |   |   |            |           |           |            |   |   |            |
| 20 |       | 1,734,333           | 420               | 17,312,106 | 0 | 0 | 19,046,859 | 1,722,026 | 420       | 17,308,678 | 0 | 0 | 19,031,124 |
| 21 |       | a. Legislative Aud  | dit (Restricted/E | Biennial)  |   |   |            |           |           |            |   |   |            |
| 22 |       | 10,048              | 0                 | 42,480     | 0 | 0 | 52,528     | 0         | 0         | 0          | 0 | 0 | 0          |
| 23 | 6.    | Air National Guar   | d Program (13)    | )          |   |   |            |           |           |            |   |   |            |
| 24 |       | 428,377             | 0                 | 5,242,765  | 0 | 0 | 5,671,142  | 427,860   | 0         | 5,266,906  | 0 | 0 | 5,694,766  |
| 25 |       | a. Legislative Aud  | dit (Restricted/E | Biennial)  |   |   |            |           |           |            |   |   |            |
| 26 |       | 469                 | 0                 | 4,897      | 0 | 0 | 5,366      | 0         | 0         | 0          | 0 | 0 | 0          |
| 27 | 7.    | Disaster & Emerg    | ency Services     | (21)       |   |   |            |           |           |            |   |   |            |
| 28 |       | 1,352,051           | 206,680           | 15,970,904 | 0 | 0 | 17,529,635 | 1,352,634 | 206,680   | 15,971,488 | 0 | 0 | 17,530,802 |
| 29 |       | a. Legislative Aud  | dit (Restricted/E | Biennial)  |   |   |            |           |           |            |   |   |            |
| 30 |       | 4,919               | 0                 | 4,918      | 0 | 0 | 9,837      | 0         | 0         | 0          | 0 | 0 | 0          |
| 31 | 8.    | Veterans' Affairs I | Program (31)      |            |   |   |            |           |           |            |   |   |            |
| 32 |       | 1,332,706           | 899,707           | 0          | 0 | 0 | 2,232,413  | 1,332,149 | 901,960   | 0          | 0 | 0 | 2,234,109  |
| 33 |       | a. Legislative Aud  | dit (Restricted/E | Biennial)  |   |   |            |           |           |            |   |   |            |
| 34 |       | 140                 | 2,543             | 0          | 0 | 0 | 2,683      | 0         | 0         | 0          | 0 | 0 | 0          |
| 35 | Total | <del></del> -       | , <u>_</u>        |            |   |   |            |           |           |            |   |   |            |
| 36 |       | 7,020,042           | 1,109,350         | 43,172,511 |   |   | 51,301,903 | 6,986,008 | 1,109,060 | 43,132,006 |   |   | 51,227,074 |
|    |       |                     |                   |            |   |   |            | <u> </u>  |           |            |   |   |            |

2

66th Legislature HB0002.03

|   |                        |                                    | Fiscal 2                             | Fiscal 2021      |              |              |                        |                                    |                                      |                                |              |              |
|---|------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------|------------------------|------------------------------------|--------------------------------------|--------------------------------|--------------|--------------|
|   | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | <u>Propri-</u><br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1 | TOTAL SECTION A        |                                    |                                      |                  |              |              |                        |                                    |                                      |                                |              |              |
| 2 | 104.124.587            | 78.759.846                         | 97.654.750                           | 8.908.539        |              | 289.447.722  | 102.583.136            | 77.756.265                         | 97.681.031                           | 8.780.678                      |              | 286.801.110  |



|         |         | <u>Fiscal</u> | 2020    |         |         | <u>Fiscal</u> | 12021   |  |
|---------|---------|---------------|---------|---------|---------|---------------|---------|--|
|         | State   | Federal       |         |         | State   | Federal       |         |  |
| General | Special | Special       | Propri- | General | Special | Special       | Propri- |  |

|          |     | General<br><u>Fund</u>         | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary Oth      | <u>ner</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | <u>Propri-</u><br>etary | <u>Other</u> | <u>Total</u>                        |
|----------|-----|--------------------------------|------------------------------------|--------------------------------------|---------------------------|------------|--------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|-------------------------------------|
| 1        |     |                                |                                    |                                      | B. DEPARTI                | MENT O     | F PUBLIC HEA | LTH & HUMAN            | SERVICES                           |                                      | -                       |              |                                     |
| 2        | DEP | ARTMENT OF PU                  | BLIC HEALTH                        | & HUMAN SER                          | VICES (69010)             |            |              |                        |                                    |                                      |                         |              |                                     |
| 3        | 1.  | Disability Employ              | yment & Transit                    | ions (01)                            |                           |            |              |                        |                                    |                                      |                         |              |                                     |
| 4        |     | 6,018,809                      | 1,309,926                          | 21,824,270                           | 0                         | 0          | 29,153,005   | 6,055,266              | 1,310,536                          | 21,871,915                           | 0                       | 0            | 29,237,717                          |
| 5<br>6   | 2.  | Human & Comm<br>33,331,909     | •                                  | Division (02)<br>295,183,498         | 0                         | 0          | 331,065,624  | 33,485,647             | 2,594,482                          | 294,982,642                          | 0                       | 0            | 331,062,771                         |
| 7<br>8   | 3.  | Child and Family<br>59,266,154 | Services Divisi<br>1,879,255       | ion (03)<br>39,474,278               | 0                         | 0          | 100,619,687  | 62,169,595             | 1,879,300                          | 41,707,497                           | 0                       | 0            | 105,756,392                         |
| 9<br>10  | 4.  | Director's Office<br>3,624,167 | (04)<br>1,158,792                  | 3,930,115                            | 0                         | 0          | 8,713,074    | 3,621,608              | 1,158,451                          | 3,928,107                            | 0                       | 0            | 8,708,166                           |
| 11<br>12 | 5.  | Child Support Er<br>3,199,006  | nforcement Divis<br>363,205        | sion (05)<br>7,660,656               | 0                         | 0          | 11,222,867   | 3,199,083              | 363,238                            | 7,660,668                            | 0                       | 0            | 11,222,989                          |
| 13<br>14 | 6.  | Business and Fin               | nancial Services<br>909.077        | s Division (06)<br>6,647,594         | 0                         | 0          | 11,868,381   | 4,277,793              | 903,947                            | 6,640,335                            | 0                       | 0            | 11,822,075                          |
| 15       |     | a. Legislative Au              | , -                                |                                      | v                         | Ū          | 11,000,001   | 1,277,700              | 000,011                            | 0,010,000                            | · ·                     | ŭ            | 11,022,010                          |
| 16       |     | 168,260                        | 22,441                             | 222,488                              | 0                         | 0          | 413,189      | 0                      | 0                                  | 0                                    | 0                       | 0            | 0                                   |
| 17<br>18 | 7.  | Public Health & 3,874,668      | Safety Division (<br>16,699,587    | (07)<br>41,625,110                   | 0                         | 0          | 62,199,365   | 3,873,790              | 16,697,280                         | 41,624,771                           | 0                       | 0            | 62,195,841                          |
| 19       | 8.  | Quality Assurance              | ` ,                                |                                      |                           |            |              |                        |                                    |                                      |                         |              |                                     |
| 20       |     | 2,560,497                      | 2,320,439                          | 6,369,167                            | 0                         | 0          | 11,250,103   | 2,561,176              | 2,367,296                          | 6,367,422                            | 0                       | 0            | 11,295,894                          |
| 21<br>22 | 9.  | Technology Serv<br>12,810,810  | ices Division (0/<br>1,491,379     | 9)<br>17,079,843                     | 0                         | 0          | 31,382,032   | 12,811,875             | 1,491,622                          | 17,081,028                           | 0                       | 0            | 31,384,525                          |
| 23<br>24 | 10. | Developmental 8<br>88,087,786  |                                    | n (10)<br>203,448,118                | 0                         | 0          | 298,582,386  | 91,996,092             | 7,302,012                          | 216,436,247                          | 0                       | 0            | 315,734,351                         |
| 25<br>26 | 11. | Health Resource                |                                    | 469,637,176                          | 0                         | 0          | 706,126,974  | 185,178,912            | 62,894,372                         | 488,932,654                          | 0                       | 0            | 737,005,938                         |
| 27       |     | , ,                            |                                    |                                      | Adjustment (Restrict      |            |              | .00, 0,0 .=            | 02,00 .,0. 2                       | .00,002,00                           | · ·                     | · ·          | , , , , , , , , , , , , , , , , , , |
| 28       |     | 0                              | 10,708,378                         | 0                                    | 0                         | 0          | 10,708,378   | 11,000,000             | 13,548,061                         | 0                                    | 0                       | 0            | 24,548,061                          |
| 29<br>30 |     | b. Tobacco Hea<br>6,000,000    | Ith and Medicaid                   | d Initiative Fund :<br>0             | Support (Restricted)<br>0 | 0          | 6,000,000    | 6,200,000              | 0                                  | 0                                    | 0                       | 0            | 6,200,000                           |
| 31       |     | c. Tobacco Heal                | th and Medicaid                    | d Initiative Addition                | onal Fund Support (Re     | estricted  | )            |                        |                                    |                                      |                         |              |                                     |
| 32       |     | 1,741,105                      | 0                                  | 0                                    | 0                         | 0          | 1,741,105    | 2,194,126              | 0                                  | 0                                    | 0                       | 0            | 2,194,126                           |
| 33<br>34 | 12. | Medicaid & Heal<br>2,460,827   | th Services Mar<br>201,485         | nagement (12)<br>16,245,777          | 0                         | 0          | 18,908,089   | 2,461,731              | 202,631                            | 16,245,867                           | 0                       | 0            | 18,910,229                          |
| 35<br>36 | 13. | Management an<br>1,195,649     | d Fair Hearings<br>76,701          | (16)<br>1,702,733                    | 0                         | 0          | 2,975,083    | 1,195,182              | 76,678                             | 1,702,054                            | 0                       | 0            | 2,973,914                           |
| 37       | 14. | Senior & Long-T                | •                                  | 1,102,133                            | U                         | J          | 2,313,003    | 1,133,102              | 10,010                             | 1,702,004                            | 0                       | U            | 2,910,914                           |
| J1       | 17. | Schlor & Long-1                | ciiii Caie (22)                    |                                      |                           |            |              |                        |                                    |                                      |                         |              |                                     |

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|        |                        |                                    | Fiscal 2                             | <u>2020</u>             |              |               |                        |                                    | <u>Fiscal</u>                        | <u>2021</u>             |              |               |
|--------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|---------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|---------------|
|        | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | <u>Propri-</u><br>etary | <u>Other</u> | <u>Total</u>  | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | <u>Propri-</u><br>etary | <u>Other</u> | <u>Total</u>  |
|        | 33,836,377             | 19,817,292                         | 83,729,364                           | 0                       |              | 0 137,383,033 | 36,212,434             | 23,673,777                         | 90,787,884                           | 0                       | 0            | 150,674,095   |
|        | a. Senior & Long       | -Term Care Div                     | ision Nursing H                      | ome (Restricted)        |              |               |                        |                                    |                                      |                         |              |               |
|        | 35,959,403             | 24,677,856                         | 118,920,033                          | 0                       |              | 0 179,557,292 | 36,820,578             | 25,265,735                         | 121,958,604                          | 0                       | 0            | 184,044,917   |
| 15.    | Addictive and Me       | ental Disorders<br>20,085,539      | Division (33)<br>50.192.791          | 0                       |              | 0 149.016.310 | 80.306.012             | 20.400.171                         | 53.167.478                           | 0                       | 0            | 153,873,661   |
| Total  |                        |                                    |                                      | <del></del>             |              |               |                        |                                    |                                      |                         |              |               |
| · Otal | 549,469,811            | 175,523,155                        | 1,383,893,011                        |                         |              | 2,108,885,977 | 585,620,900            | 182,129,589                        | 1,431,095,173                        |                         |              | 2,198,845,662 |

CHIP Federal Medicaid Assistance Percentage state special revenue funds are from the account established in 17-6-606 and must be expended before the general fund appropriation for CHIP State Match pursuant to 17-2-108.

Senior & Long-Term Care Division Nursing Home appropriation for Medicaid nursing home services is restricted to spending on Medicaid nursing home services or the Big Sky Waiver within the Senior and Long-Term Care Division.

If Medicaid expansion is not renewed, the DPHHS appropriation for the Health Resources Division in HB 2 is increased by \$28,410,375 general fund and \$55,428,911 federal funds in FY 2020 and \$28,519,386 general fund and \$55,887,606 federal funds in FY 2021.

The Disability Employment & Transitions Division is appropriated \$775,000 of state special revenue from the Montana Telecommunications Access Program (MTAP) during each year of the 2021 biennium to cover a contingent FCC mandate, which would require states to provide both Video and Internet Protocol relay services for people with severe hearing, mobility, or speech impairments.

If a companion bill amending 53-19-310 to allow for legislative transfers is not passed and approved, the appropriation for the Addictive and Mental Disorders Division in HB 2 is reduced by \$550,000 state special revenue and \$1,020,083 federal funds in FY 2020 and \$800,000 state special revenue and \$1,483,757 federal funds in FY 2021 and the appropriation for the Developmental Services Division in HB 2 is reduced by \$550,000 state special revenue and \$1,020,083 federal funds in FY 2020 and \$800,000 state special revenue and \$1,483,757 federal funds in FY 2021; and the appropriation for the Disability Employment and Transitions Division is reduced by \$400,000 state special revenue in FY 2020 and \$400,000 state special revenue in FY 2021.

If a companion bill transferring \$1,068,693 from the Older Montanans Trust Fund to a state special revenue account defined in that companion bill is not passed and approved, the appropriation for the Senior and Long-Term Care Division is reduced by \$320,608 state special revenue funds and \$594,630 federal special revenue funds in FY 2020 and \$748,085 state special revenue funds and \$1,375,950 federal special revenue funds in FY 2021.

The budget for the Child and Family Services Division is restricted to use in that division.

Senior & Long Term Care - County Nursing Home Intergovernmental Transfer (IGT) may be used only to make one-time payments to nursing homes based on the number of Medicaid services provided. State special revenue in County Nursing Home IGT may be expended only after the office of budget and program planning has certified that the department has collected the amount that is necessary to make one-time payments to nursing homes based on the number of Medicaid services provided and to fund the base budget in the nursing facility program and the community services program at the level of \$564,785 from the counties participating in the intergovernmental transfer program for the nursing facilities.

TOTAL SECTION B 549,469,811 175,523,155 1,383,893,011 2,108,885,977 585,620,900 182,129,589 1,431,095,173 2,198,845,662



| 1        |       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | <u>Fiscal 20</u><br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u><br>C. NATURAL F | <u>Total</u><br>RESOURCES & | General Fund TRANSPORT | State<br>Special<br><u>Revenue</u><br><b>ATION</b> | <u>Fiscal</u><br>Federal<br>Special<br><u>Revenue</u> | 2021<br>Propri-<br>etary | <u>Other</u> | <u>Total</u> |
|----------|-------|------------------------|------------------------------------|--|------------------|------------------------------|-----------------------------|------------------------|--|---|--------------------------|--------------|--------------|
|          |       |                        |                                    |  |                  |                              |                             |                        |  |   |                          |              |              |
| 2        |       | ARTMENT OF FIS         |                                    | AND PARKS (520   | )10)             |                              |                             |                        |  |   |                          |              |              |
| 3        | 1.    | Fisheries Division     | ` '                                | 40.050.040   | 0                | 0                            | 20 052 272                  | 0                      | 40.040.704   | 40.050.000  | 0                        | 0            | 20,000,400   |
| 4<br>5   |       | 0<br>a. Equipment - (E | 9,999,932<br>Rionnial/OTO)         | 10,852,340   | 0                | 0                            | 20,852,272                  | 0                      | 10,012,761   | 10,856,699  | 0                        | 0            | 20,869,460   |
| 6        |       | a. Equipment - (t      | 250,000                            | 0  | 0                | 0                            | 250,000                     | 0                      | 250,000  | 0   | 0                        | 0            | 250,000      |
| 7        |       | b. Fisheries FTE       | •                                  | Ŭ  | Ü                | Ü                            | 200,000                     | Ü                      | 200,000  | · ·   | Ŭ                        | · ·          | 200,000      |
| 8        |       | 0.1 isrielles 1 12     | 138,313                            | 0  | 0                | 0                            | 138,313                     | 0                      | 135,312  | 0   | 0                        | 0            | 135,312      |
| 9        | 2.    | Enforcement Div        | •                                  | · ·  | · ·              | •                            | .00,0.0                     | · ·                    | .00,0.1  | · ·   | ·                        | · ·          | .00,0.2      |
| 10       | ۷.    |                        | 11,147,978                         | 1,301,453  | 0                | 0                            | 12,449,431                  | 0                      | 11,171,444   | 1,295,502   | 0                        | 0            | 12,466,946   |
| 11       |       | a. Enforcement E       | * *                                | , ,  | )                |                              | , -, -                      |                        | , ,  | , ,   |                          |              | ,,-          |
| 12       |       | 0                      | 500,000                            | 500,000  | 0                | 0                            | 1,000,000                   | 0                      | 0  | 0   | 0                        | 0            | 0            |
| 13       |       | b. Enforcement E       | Equipment Repl                     | acement (Biennia   | I/OTO)           |                              |                             |                        |  |   |                          |              |              |
| 14       |       | 0                      | 330,000                            | 0  | 0                | 0                            | 330,000                     | 0                      | 0  | 0   | 0                        | 0            | 0            |
| 15       | 3.    | Wildlife Division (    | (05)                               |  |                  |                              |                             |                        |  |   |                          |              |              |
| 16       |       | 0                      | 15,010,586                         | 9,755,659  | 0                | 0                            | 24,766,245                  | 0                      | 15,017,202   | 9,768,952   | 0                        | 0            | 24,786,154   |
| 17       |       | a. Wildlife Manag      | •                                  |  | ,                |                              |                             |                        |  |   |                          |              |              |
| 18       |       | 0                      | 101,625                            | 304,875  | 0                | 0                            | 406,500                     | 0                      | 0  | 0   | 0                        | 0            | 0            |
| 19       |       | b. Restore Bison       |                                    | • ,  |                  |                              |                             |                        |  |   |                          |              |              |
| 20       |       | 0                      | 57,859                             | 0  | 0                | 0                            | 57,859                      | 0                      | 57,763   | 0   | 0                        | 0            | 57,763       |
| 21       |       | c. Wildlife Wolf P     | • , ,                              |  | _                | _                            |                             | _                      |  |   | _                        |              |              |
| 22       |       | 0                      | 205,656                            | 24,502   | 0                | 0                            | 230,158                     | 0                      | 205,043  | 24,576  | 0                        | 0            | 229,619      |
| 23       | 4.    | Parks Division (0      | ,                                  |  |                  |                              |                             |                        |  |   |                          |              |              |
| 24       |       | 0                      | 7,950,951                          | 459,887  | 0                | 0                            | 8,410,838                   | 0                      | 7,956,831  | 460,048   | 0                        | 0            | 8,416,879    |
| 25<br>26 |       | a. Parks Equipm 0      | ent (Biennial/O<br>300,000         | 1O)<br>0   | 0                | 0                            | 300,000                     | 0                      | 0  | 0   | 0                        | 0            | 0            |
|          |       | _                      | •                                  |  | U                | U                            | 300,000                     | U                      | U  | U   | U                        | U            | U            |
| 27<br>28 |       | b. Parks Snomov        | while Groomers<br>210,000          | (Bienniai)   | 0                | 0                            | 210,000                     | 0                      | 210,000  | 0   | 0                        | 0            | 210,000      |
|          | _     | •                      | •                                  |  | O                | O                            | 210,000                     | O                      | 210,000  | O   | O                        | U            | 210,000      |
| 29<br>30 | 5.    | Communication a        | and Education L<br>3,062,753       | 982,597  | 0                | 0                            | 4,045,350                   | 0                      | 3,059,163  | 982,515   | 0                        | 0            | 4,041,678    |
| 31       | 6.    | Administration (0      | <i>,</i> ,                         | 302,337  | O                | O .                          | 4,040,000                   | O                      | 0,000,100  | 302,313   | O                        | O .          | 4,041,070    |
| 32       | 0.    | 0                      | 14,491,598                         | 402,319  | 0                | 0                            | 14,893,917                  | 0                      | 14,573,034   | 416,899   | 0                        | 0            | 14,989,933   |
| 33       |       | a. Legislative Au      |                                    | •  |                  |                              | ,,-                         |                        | ,,   | ,,,,,,,   |                          |              | ,,           |
| 34       |       | 0                      | 111,243                            | 0  | 0                | 0                            | 111,243                     | 0                      | 0  | 0   | 0                        | 0            | 0            |
| 35       | 7.    | Department Man         | agement (12)                       |  |                  |                              |                             |                        |  |   |                          |              |              |
| 36       |       | . 0                    | 8,479,923                          | 244,903  | 0                | 0                            | 8,724,826                   | 0                      | 8,481,950  | 244,998   | 0                        | 0            | 8,726,948    |
| 37       | Total |                        |                                    | •  | •                |                              |                             |                        |  | •   |                          |              |              |



T:---! 2020

|             |          |                | FISCAI Z       | <u>020</u>   |              |              |             |   |                | FISCAL         | <u> 2021</u> |              |              |
|-------------|----------|----------------|----------------|--------------|--------------|--------------|-------------|---|----------------|----------------|--------------|--------------|--------------|
|             |          | State          | Federal        |              |              |              |             |   | State          | Federal        |              |              |              |
| General     |          | Special        | Special        | Propri-      |              |              | General     |   | Special        | Special        | Propri-      |              |              |
| <u>Fund</u> | <u> </u> | <u>Revenue</u> | <u>Revenue</u> | <u>etary</u> | <u>Other</u> | <u>Total</u> | <u>Fund</u> |   | <u>Revenue</u> | <u>Revenue</u> | <u>etary</u> | <u>Other</u> | <u>Total</u> |
|             | 0        | 72,348,417     | 24,828,535     |              |              | 97,176,952   |             | 0 | 71,130,503     | 24,050,189     |              |              | 95,180,692   |

T:---! 2024

The department may use federal funds for the Enforcement Division in excess of the federal special revenue in the Enforcement Division appropriation up to an additional 50% of that appropriation. If federal funds are used by the department for the Enforcement Division in excess of the federal special revenue in the Enforcement Division appropriation, the state special revenue appropriation must be reduced and federal special revenue appropriation increased by the amount of federal funds used.

| DEPA  | RTMENT OF EN      | 'IRONMENTAL      | QUALITY (53010      | )   |   |            |           |            |            |   |               |            |
|-------|-------------------|------------------|---------------------|-----|---|------------|-----------|------------|------------|---|---------------|------------|
| 1.    | Centralized Servi | ces Division (10 | 0)                  |     |   |            |           |            |            |   |               |            |
|       | 787,481           | 3,249,434        | 728,506             | 0   | 0 | 4,765,421  | 787,297   | 3,249,874  | 728,819    | 0 | 0             | 4,765,990  |
| 2.    | Water Quality Div | ision (20)       |                     |     |   |            |           |            |            |   |               |            |
|       | 2,570,053         | 7,051,153        | 8,100,036           | 0   | 0 | 17,721,242 | 2,571,381 | 7,051,850  | 8,100,683  | 0 | 0             | 17,723,914 |
| 3.    | Waste Managem     | ent & Remedia    | tion Division (40)  |     |   |            |           |            |            |   |               |            |
|       | 332,942           | 11,694,017       | 10,212,723          | 0   | 0 | 22,239,682 | 332,942   | 11,691,443 | 10,211,696 | 0 | 0             | 22,236,081 |
|       | a. Orphan Share   | Expanded Use     | (Restricted/Bienni  | al) |   |            |           |            |            |   |               |            |
|       | 0                 | 250,000          | 0                   | 0   | 0 | 250,000    | 0         | 250,000    | 0          | 0 | 0             | 250,000    |
| 4.    | Air, Energy & Min | ing Division (50 | 0)                  |     |   |            |           |            |            |   |               |            |
|       | 1,712,413         | 14,206,277       | 4,663,765           | 0   | 0 | 20,582,455 | 1,709,590 | 14,227,374 | 4,651,617  | 0 | 0             | 20,588,581 |
| 5.    | Petroleum Tank F  | Release Compe    | ensation Board (90) | )   |   |            |           |            |            |   |               |            |
|       | 0                 | 641,363          | 0                   | 0   | 0 | 641,363    | 0         | 641,052    | 0          | 0 | 0             | 641,052    |
| Total |                   |                  |                     |     |   |            |           |            |            |   | <del></del> - |            |
|       | 5,402,889         | 37,092,244       | 23,705,030          |     |   | 66,200,163 | 5,401,210 | 37,111,593 | 23,692,815 |   |               | 66,205,618 |

The department is appropriated up to \$1,000,000 of the funds recovered under the Petroleum Tank Release Compensation Board subrogation program in the 2021 biennium for the purpose of paying contract expenses related to the recovery of funds.

If the Carpenter/Snow Creek site is approved for federal superfund funding by the Environmental Protection Agency, the department is appropriated \$2.2 million in state special revenue from the CERCLA bond proceeds account.

The Water Quality Division is authorized to decrease federal special revenue and increase state special revenue in the drinking water and/or water pollution control revolving loan programs by a like amount within the administration account, when the amount of federal capitalization funds have been expended or when federal funds and bond proceeds will be used for other program purposes.

#### **DEPARTMENT OF TRANSPORTATION (54010)**

| 1. | General Operation  | is Program (0°   | 1)                     |   |   |             |   |            |             |   |   |             |
|----|--------------------|------------------|------------------------|---|---|-------------|---|------------|-------------|---|---|-------------|
|    | 0                  | 31,361,583       | 1,775,056              | 0 | 0 | 33,136,639  | 0 | 31,347,301 | 1,781,358   | 0 | 0 | 33,128,659  |
|    | a. Legislative Aud | it (Restricted/E | Biennial)              |   |   |             |   |            |             |   |   |             |
|    | 0                  | 194,675          | 0                      | 0 | 0 | 194,675     | 0 | 0          | 0           | 0 | 0 | 0           |
| 2. | Construction Prog  | ram (02)         |                        |   |   |             |   |            |             |   |   |             |
|    | 0                  | 60,298,306       | 384,665,792            | 0 | 0 | 444,964,098 | 0 | 60,351,484 | 384,672,162 | 0 | 0 | 445,023,646 |
|    | a. Bridge & Road   | Safety & Acco    | untability Act Funding |   |   |             |   |            |             |   |   |             |
|    | 0                  | 12,800,000       | 0                      | 0 | 0 | 12,800,000  | 0 | 12,800,000 | 0           | 0 | 0 | 12,800,000  |

|          |       |                                      |                                    | Fiscal 2                             | 2020             |              |              |                        |                                    | Fiscal :                             | 2021                           |              |              |
|----------|-------|--------------------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------|------------------------|------------------------------------|--------------------------------------|--------------------------------|--------------|--------------|
|          |       | General<br><u>Fund</u>               | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | <u>Propri-</u><br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1        | 3.    | Maintenance Pro                      | gram (03)                          |                                      |                  |              |              |                        |                                    |                                      |                                |              |              |
| 2        |       | 0                                    | 129,656,275                        | 8,151,731                            | 0                | 0            | 137,808,006  | 0                      | 129,815,352                        | 8,151,748                            | 0                              | 0            | 137,967,100  |
| 3        |       | <ul> <li>a. Restore Winte</li> </ul> | r Maintenance                      | (Restricted)                         |                  |              |              |                        |                                    |                                      |                                |              |              |
| 4        |       | 0                                    | 2,000,000                          | 0                                    | 0                | 0            | 2,000,000    | 0                      | 2,000,000                          | 0                                    | 0                              | 0            | 2,000,000    |
| 5        | 4.    | Motor Carrier Sei                    | vices Program                      | (22)                                 |                  |              |              |                        |                                    |                                      |                                |              |              |
| 6        |       | 0                                    | 9,523,065                          | 3,038,853                            | 0                | 0            | 12,561,918   | 0                      | 9,518,264                          | 3,037,771                            | 0                              | 0            | 12,556,035   |
| 7        | 5.    | Aeronautics Prog                     | ram (40)                           |                                      |                  |              |              |                        |                                    |                                      |                                |              |              |
| 8        |       | 0                                    | 1,919,115                          | 195,446                              | 0                | 0            | 2,114,561    | 0                      | 1,919,052                          | 195,121                              | 0                              | 0            | 2,114,173    |
| 9        |       | a. Cessna 206 E                      | ngine Rebuild (                    | OTO)                                 |                  |              |              |                        |                                    |                                      |                                |              |              |
| 10       |       | 0                                    | 110,000                            | 0                                    | 0                | 0            | 110,000      | 0                      | 0                                  | 0                                    | 0                              | 0            | 0            |
| 11       |       | b. Precision Appr                    | oach Path Indi                     | cator (OTO)                          |                  |              |              |                        |                                    |                                      |                                |              |              |
| 12       |       | 0                                    | 0                                  | 0                                    | 0                | 0            | 0            | 0                      | 0                                  | 275,000                              | 0                              | 0            | 275,000      |
| 13       |       | c. Lincoln Airport                   | Federally Supr                     | oorted Projects (                    | OTO)             |              |              |                        |                                    |                                      |                                |              |              |
| 14       |       | 0                                    | 35,000                             | 315,000                              | 0                | 0            | 350,000      | 0                      | 15,000                             | 135,000                              | 0                              | 0            | 150,000      |
| 15       |       | d. Aeronautical C                    | harts (OTO)                        | •                                    |                  |              | ,            |                        | •                                  | ,                                    |                                |              | ,            |
| 16       |       | 0                                    | 0                                  | 0                                    | 0                | 0            | 0            | 0                      | 20,000                             | 0                                    | 0                              | 0            | 20,000       |
| 17       | 6.    | Rail Transit and F                   | Diannina Droam                     | m (EO)                               |                  |              |              |                        | ,,,,,,,                            |                                      |                                |              | ,            |
| 18       | 0.    | 0                                    | 8.329.408                          | 27.962.720                           | 0                | 0            | 36,292,128   | 0                      | 8,587,663                          | 28,586,461                           | 0                              | 0            | 37,174,124   |
|          |       |                                      | 0,020,400                          | 21,002,120                           |                  |              | 00,202,120   |                        |                                    | 20,000,401                           |                                |              | 07,174,124   |
| 19<br>20 | Total |                                      | 256,227,427                        | 426,104,598                          |                  |              | 682,332,025  |                        | 256,374,116                        | 426,834,621                          |                                |              | 683,208,737  |

The department may adjust appropriations between state special revenue and federal special revenue funds if the total state special revenue authority by program is not increased by more than 10% of the total appropriations established by the legislature.

All appropriations in the department are biennial.

The state motor pool shall grant up to two surplus vehicles per year for courtesy cars to municipal airports as defined in 67-10-903.

## **DEPARTMENT OF LIVESTOCK (56030)**

|    |                                      | (                 | ,                   |                |    |           |           |           |           |   |   |           |
|----|--------------------------------------|-------------------|---------------------|----------------|----|-----------|-----------|-----------|-----------|---|---|-----------|
| 1. | Centralized Service                  | es Division (01)  |                     |                |    |           |           |           |           |   |   |           |
|    | 111,712                              | 2,103,161         | 0                   | 0              | 0  | 2,214,873 | 111,566   | 2,105,860 | 0         | 0 | 0 | 2,217,426 |
|    | <ol> <li>Legislative Audi</li> </ol> | t (Restricted/Bie | ennial)             |                |    |           |           |           |           |   |   |           |
|    | 0                                    | 47,676            | 0                   | 0              | 0  | 47,676    | 0         | 0         | 0         | 0 | 0 | 0         |
| 2. | Animal Health Divi                   | sion (04)         |                     |                |    |           |           |           |           |   |   |           |
|    | 2,751,065                            | 2,008,128         | 1,865,909           | 0              | 0  | 6,625,102 | 2,750,519 | 2,005,090 | 1,866,883 | 0 | 0 | 6,622,492 |
|    | a. Designated Sur                    | veillance Area E  | Expansion (Restrict | ed/OTO)        |    |           |           |           |           |   |   |           |
|    | 100,000                              | 0                 | 0                   | 0              | 0  | 100,000   | 150,000   | 0         | 0         | 0 | 0 | 150,000   |
|    | b. Montana Veterii                   | nary Diagnostic   | Laboratory Networ   | k Upgrade (OT0 | D) |           |           |           |           |   |   |           |
|    | 0                                    | 40,000            | 0                   | 0              | 0  | 40,000    | 0         | 5,000     | 0         | 0 | 0 | 5,000     |



|          | -     |                                 | State                          | <u>Fiscal 202</u><br>Federal | <u>0</u>         |              |              |                        | State              | <u>Fiscal</u><br>Federal | <u>2021</u>                    |              |              |
|----------|-------|---------------------------------|--------------------------------|------------------------------|------------------|--------------|--------------|------------------------|--------------------|--------------------------|--------------------------------|--------------|--------------|
|          |       | General<br><u>Fund</u>          | Special<br>Revenue             |                              | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue       | <u>Propri-</u><br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1        |       | c. Vet Truck Purc               |                                |                              |                  |              |              |                        |                    |                          |                                |              |              |
| 2        |       | 0                               | 25,000                         | 0                            | 0                | 0            | 25,000       | 0                      | 0                  | 0                        | 0                              | 0            | 0            |
| 3        |       | d. Lab Equipment<br>0           | t (Restricted/OT<br>159.572    | O)<br>0                      | 0                | 0            | 150 570      | 0                      | 20.000             | 0                        | 0                              | 0            | 20,000       |
| 4        |       | -                               | ,-                             |                              | U                | U            | 159,572      | U                      | 30,000             | U                        | U                              | U            | 30,000       |
| 5<br>6   | 3.    | Brands Enforcement 0            | ent Division (06)<br>4,126,043 | 0                            | 0                | 0            | 4,126,043    | 0                      | 4,126,503          | 0                        | 0                              | 0            | 4,126,503    |
| 7        |       | a. Law Enforceme                | , ,                            |                              | · ·              | Ū            | 4,120,040    | · ·                    | 4,120,000          | O                        | · ·                            | v            | 4,120,000    |
| 8        |       | 0                               | 7,446                          | 0                            | 0                | 0            | 7,446        | 0                      | 9,450              | 0                        | 0                              | 0            | 9,450        |
| 9        |       | b. Brands Temp V                | Norkers (OTO)                  |                              |                  |              |              |                        |                    |                          |                                |              |              |
| 10       |       | 0                               | 39,546                         | 0                            | 0                | 0            | 39,546       | 0                      | 86,469             | 0                        | 0                              | 0            | 86,469       |
| 11       | Total | ·                               | •                              | •                            | •                |              | ·            | <del></del>            | •                  | •                        |                                |              |              |
| 12       |       | 2,962,777                       | 8,556,572                      | 1,865,909                    | 0                |              | 13,385,258   | 3,012,085              | 8,368,372          | 1,866,883                | 0                              |              | 13,247,340   |
| 13       | DEPA  | RTMENT OF NAT                   | URAL RESOU                     | RCES AND CONS                | ERVATION         | (57060)      |              |                        |                    |                          |                                |              |              |
| 14       | 1.    | Director's Office (2            | ,                              | 050.070                      | •                | •            | 0.004.004    | 4 0 40 454             | 0.500.440          | 225 222                  | •                              | •            | 7 000 500    |
| 15<br>16 |       | 3,985,302<br>a. Legislative Aud | 2,559,210                      | 359,872                      | 0                | 0            | 6,904,384    | 4,040,151              | 2,598,116          | 365,262                  | 0                              | 0            | 7,003,529    |
| 17       |       | 139.054                         | iii (Restricted/bi<br>0        | 0                            | 0                | 0            | 139,054      | 0                      | 0                  | 0                        | 0                              | 0            | 0            |
| 18       | 2.    | Oil & Gas Conser                | •                              |                              |                  | · ·          | .00,00.      | ·                      | · ·                | · ·                      | · ·                            | ·            | · ·          |
| 19       |       | 0                               | 2,084,520                      | 106,682                      | 0                | 0            | 2,191,202    | 0                      | 2,084,813          | 106,682                  | 0                              | 0            | 2,191,495    |
| 20       | 3.    | Conservation & R                | esource Develo                 | pment Division (2            | 3)               |              |              |                        |                    |                          |                                |              |              |
| 21       |       | 1,706,745                       | 9,278,573                      | 289,044                      | 0                | 0            | 11,274,362   | 1,707,805              | 9,332,230          | 289,044                  | 0                              | 0            | 11,329,079   |
| 22       |       | a. World Mining M               |                                |                              |                  |              |              |                        |                    |                          |                                |              |              |
| 23       |       | 0                               | 150,000                        | 0                            | 0                | 0            | 150,000      | 0                      | 0                  | 0                        | 0                              | 0            | 0            |
| 24       |       | b. Flathead Basin               |                                | •                            |                  | 0            | 20,000       | 0                      | 20,000             | 0                        | 0                              | 0            | 20,000       |
| 25       |       | ·                               | 20,000                         | 0                            | 0                | 0            | 20,000       | 0                      | 20,000             | 0                        | 0                              | 0            | 20,000       |
| 26<br>27 | 4.    | Water Resources<br>10,507,101   | 7,711,236                      | 276,797                      | 0                | 0            | 18,495,134   | 10,530,033             | 7,715,249          | 276,711                  | 0                              | 0            | 18,521,993   |
| 28       |       | a. MT Drought Mi                |                                | •                            |                  | U            | 10,495,154   | 10,550,055             | 7,715,249          | 270,711                  | U                              | U            | 10,321,993   |
| 29       |       | 50,000                          | 0                              | 0                            | 0                | 0            | 50,000       | 50,000                 | 0                  | 0                        | 0                              | 0            | 50,000       |
| 30       |       | b. External Engine              | eering Review -                | Dam Designs (O               | ΓΟ)              |              |              |                        |                    |                          |                                |              |              |
| 31       |       | 20,000                          | 0                              | 0                            | 0                | 0            | 20,000       | 20,000                 | 0                  | 0                        | 0                              | 0            | 20,000       |
| 32       |       | c. State Water Pro              | ojects Planning                | Document (OTO)               |                  |              |              |                        |                    |                          |                                |              |              |
| 33       |       | 0                               | 0                              | 0                            | 0                | 0            | 0            | 0                      | 125,000            | 0                        | 0                              | 0            | 125,000      |
| 34       | 5.    | Forestry & Trust L              | ,                              | ,                            |                  |              |              |                        |                    |                          |                                |              |              |
| 35       |       | 13,550,345                      | 18,632,006                     | 1,874,796                    | 0                | 0            | 34,057,147   | 13,556,545             | 18,639,865         | 2,374,796                | 0                              | 0            | 34,571,206   |
| 36<br>37 |       | a. Good Neighbor<br>883,000     | r Authority Expa<br>0          | insion (OTO)<br>0            | 0                | 0            | 883,000      | 883,000                | 0                  | 0                        | 0                              | 0            | 883,000      |
| 31       |       | 000,000                         | U                              | U                            | U                | U            | 000,000      | 003,000                | U                  | U                        | U                              | U            | 003,000      |

|       |                        |                                    | Fiscal 2                             | <u> 2020</u>     |              |              |                        |                                    | <u>Fiscal</u>                        | <u>2021</u>      |              |              |
|-------|------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------|------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------|
|       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
|       | b. Prescribed Bu       | rn Pilot Project<br>50,000         | (Biennial/OTO)                       | 0                | 0            | 50,000       | 0                      | 0                                  | 0                                    | 0                | 0            | 0            |
| Total | 30,841,547             | 40,485,545                         | 2,907,191                            |                  |              | 74,234,283   | 30,787,534             | 40,515,273                         | 3,412,495                            |                  |              | 74,715,302   |

The department is authorized to decrease federal special revenue in the pollution control and/or drinking water revolving fund loan programs and increase state special revenue by a like amount within administration accounts when the amount of federal EPA CAP grant funds allocated for administration of the grant have been expended or federal funds and bond proceeds will be used for other program purposes as authorized in law providing for the distribution of funds.

During the 2021 biennium, up to \$600,000 from the loan loss reserve account of the private loan program established in 85-1-603 is appropriated to the department for the purchase of prior liens on property held as loan security as provided in 85-1-615.

During the 2021 biennium, up to \$1 million of funds currently in or to be deposited in the Broadwater replacement and renewal account is appropriated to the department for repairing or replacing equipment at the Broadwater hydropower facility.

During the 2021 biennium, up to \$100,000 of interest earned on the Broadwater water users account is appropriated to the department for the purpose of repair, improvement, or rehabilitation of the Broadwater-Missouri diversion project.

During the 2021 biennium, up to \$500,000 of funds currently in or to be deposited in the state project hydropower earnings account is appropriated for the purpose of repairing, improving, or rehabilitating department state water projects.

During the 2021 biennium, up to \$1 million of funds currently in or to be deposited in the contract timber harvest account is appropriated to the department for contract harvesting, a tool to improve forest health and generate revenue for trust beneficiaries.

During the 2021 biennium, up to \$500,000 of funds from the trust administration and/or forest improvement accounts are appropriated to the department for unexpected or emergency road system maintenance and/or repairs due to damage from erosion, public use, flooding, fire or other natural disasters. This appropriation would be limited to earthwork, gravel replacement, emergency repair, or replacement of stream crossing structures such as culverts and bridges.

If HB 34 is passed and approved, federal appropriations within the Forestry & Trust Lands Division is reduced by \$500,000 in FY 2020 and \$1,000,000 in FY 2021.

### **DEPARTMENT OF AGRICULTURE (62010)**

1 2 3

| 1.    | Central Services  | ` ,               |             |         |   |             |            |             |             |         |   |             |
|-------|-------------------|-------------------|-------------|---------|---|-------------|------------|-------------|-------------|---------|---|-------------|
|       | 115,746           | 1,280,239         | 82,304      | 81,352  | 0 | 1,559,641   | 115,841    | 1,281,121   | 82,365      | 81,418  | 0 | 1,560,745   |
|       | a. Legislative Au | udit (Restricted/ | /Biennial)  |         |   |             |            |             |             |         |   |             |
|       | 49,265            | 0                 | 0           | 0       | 0 | 49,265      | 0          | 0           | 0           | 0       | 0 | 0           |
| 2.    | Agricultural Scie | nces Division (   | 30)         |         |   |             |            |             |             |         |   |             |
|       | 228,290           | 7,977,491         | 1,106,035   | 0       | 0 | 9,311,816   | 228,319    | 7,974,369   | 1,106,114   | 0       | 0 | 9,308,802   |
| 3.    | Agricultural Deve | elopment Divisi   | on (50)     |         |   |             |            |             |             |         |   |             |
|       | 455,012           | 6,593,512         | 124,851     | 473,889 | 0 | 7,647,264   | 456,855    | 6,595,736   | 125,951     | 473,926 | 0 | 7,652,468   |
| Total |                   |                   | ,           |         |   |             |            |             | .,          |         |   |             |
|       | 848,313           | 15,851,242        | 1,313,190   | 555,241 |   | 18,567,986  | 801,015    | 15,851,226  | 1,314,430   | 555,344 |   | 18,522,015  |
| TOTA  | L SECTION C       |                   |             |         |   |             |            |             |             |         |   |             |
|       | 40,055,526        | 430,561,447       | 480,724,453 | 555,241 |   | 951,896,667 | 40,001,844 | 429,351,083 | 481,171,433 | 555,344 |   | 951,079,704 |



|    |       |                    |                   | Fiscal 2           | 2020               |                | <u>Fiscal 2021</u> |                  |                  |                    |                |            |            |
|----|-------|--------------------|-------------------|--------------------|--------------------|----------------|--------------------|------------------|------------------|--------------------|----------------|------------|------------|
|    |       | General            | State<br>Special  | Federal<br>Special | Propri-            |                |                    | General          | State<br>Special | Federal<br>Special | Propri-        |            |            |
|    |       | Fund               | Revenue           | Revenue            | etary              | Other          | Total              | Fund             | Revenue          | Revenue            | etary          | Other      | Total      |
| 1  |       |                    |                   |                    | D. JUD             | ICIAL BRANG    | CH, LAW ENFO       | RCEMENT, AN      | ID JUSTICE       |                    | •              |            |            |
|    |       |                    |                   |                    |                    |                |                    |                  |                  |                    |                |            |            |
| 2  | JUDIO | CIAL BRANCH (21    | 100)              |                    |                    |                |                    |                  |                  |                    |                |            |            |
| 3  | 1.    | Supreme Court O    | perations (01)    |                    |                    |                |                    |                  |                  |                    |                |            |            |
| 4  |       | 16,365,292         | 490,253           | 101,272            | 0                  | 0              | 16,956,817         | 16,523,159       | 490,253          | 101,216            | 0              | 0          | 17,114,628 |
| 5  |       | a. Legislative Aud | lit (Restricted/I | Biennial)          |                    |                |                    |                  |                  |                    |                |            |            |
| 6  |       | 51,649             | 0                 | 0                  | 0                  | 0              | 51,649             | 0                | 0                | 0                  | 0              | 0          | 0          |
| 7  |       | b. Pretrial Progra | m (OTO)           |                    |                    |                |                    |                  |                  |                    |                |            |            |
| 8  |       | 0                  | 776,091           | 0                  | 0                  | 0              | 776,091            | 0                | 776,091          | 0                  | 0              | 0          | 776,091    |
| 9  |       | c. Youth Parole (I | ,                 |                    |                    |                | -,                 |                  | -,               |                    |                |            | .,         |
| 10 |       | 572,879            | 21,224            | 0                  | 0                  | 0              | 594,103            | 572,879          | 21,224           | 0                  | 0              | 0          | 594,103    |
|    |       | •                  | 21,227            | O                  | O                  | O              | 334,103            | 372,073          | 21,227           | O                  | Ü              | O          | 334,103    |
| 11 | 2.    | Law Library (03)   | •                 |                    |                    | •              | 050.040            | 050.050          | •                | •                  |                | •          | 050.050    |
| 12 |       | 852,913            | 0                 | 0                  | 0                  | 0              | 852,913            | 853,253          | 0                | 0                  | 0              | 0          | 853,253    |
| 13 | 3.    | District Court Ope | . ,               |                    |                    |                |                    |                  |                  |                    |                |            |            |
| 14 |       | 30,578,711         | 785,851           | 0                  | 0                  | 0              | 31,364,562         | 30,576,234       | 751,426          | 0                  | 0              | 0          | 31,327,660 |
| 15 | 4.    | Water Courts Sup   | ervision (05)     |                    |                    |                |                    |                  |                  |                    |                |            |            |
| 16 |       | 953,038            | 1,373,601         | 0                  | 0                  | 0              | 2,326,639          | 952,519          | 1,373,601        | 0                  | 0              | 0          | 2,326,120  |
| 17 | 5.    | Clerk of Court (06 | 5)                |                    |                    |                |                    |                  |                  |                    |                |            |            |
| 18 |       | 575,055            | 0                 | 0                  | 0                  | 0              | 575,055            | 574,658          | 0                | 0                  | 0              | 0          | 574,658    |
| 19 | Total | ·                  | ·                 | .,                 | ·                  | <del></del>    | · -                | -                |                  | -                  | ·              |            |            |
| 20 |       | 49,949,537         | 3,447,020         | 101,272            |                    |                | 53,497,829         | 50,052,702       | 3,412,595        | 101,216            |                |            | 53,566,513 |
|    |       |                    |                   | •                  |                    |                | • • •              |                  | , , ,            | , -                |                |            | , , -      |
| 21 |       | Pretrial Progra    | m shall report    | on the number of   | of program partion | cipants and re | lated costs to th  | e law and justic | e interim comm   | ittee annually in  | September of e | each year. |            |

If HB 111 is not passed and approved, then Youth Parole is void.

| DEPARTMENT OF J | USTICE (41100) |
|-----------------|----------------|
|-----------------|----------------|

| 23       | DEP | ARTMENT OF JUS                   | TICE (41100)                 |                           |                     |              |                  |           |            |         |           |   |            |
|----------|-----|----------------------------------|------------------------------|---------------------------|---------------------|--------------|------------------|-----------|------------|---------|-----------|---|------------|
| 24<br>25 | 1.  | Legal Services Di<br>7,553,110   | vision (01)<br>1,427,458     | 763,150                   | 0                   | 0            | 9,743,718        | 7,553,059 | 1,427,067  | 763,044 | 0         | 0 | 9,743,170  |
| 26<br>27 | 2.  | Montana Highway<br>0             | Patrol (03)<br>38,897,578    | 0                         | 0                   | 0            | 38,897,578       | 0         | 38,799,532 | 0       | 0         | 0 | 38,799,532 |
| 28<br>29 | 3.  | Justice Informatio<br>4,873,690  | n Technology S<br>702,839    | ervices Division<br>2,635 | (04)<br>14,768      | 0            | 5,593,932        | 4,876,800 | 570,150    | 2,635   | 14,768    | 0 | 5,464,353  |
| 30<br>31 | 4.  | Division of Crimina<br>7,376,777 | al Investigation 6 5,815,651 | (05)<br>660,177           | 0                   | 0            | 13,852,605       | 7,378,445 | 5,815,954  | 660,246 | 0         | 0 | 13,854,645 |
| 32       |     | a. Increase Crimir               | nal Records & Id             | dentification Serv        | rices/Criminal Just | tice Informa | ition Network (C | OTO)      |            |         |           |   |            |
| 33       |     | 0                                | 815,000                      | 0                         | 0                   | 0            | 815,000          | 0         | 65,000     | 0       | 0         | 0 | 65,000     |
| 34<br>35 | 5.  | Gambling Control<br>0            | Division (07)<br>3,296,392   | 0                         | 1,346,411           | 0            | 4,642,803        | 0         | 3,292,524  | 0       | 1,344,830 | 0 | 4,637,354  |

|    |       |                                    |                                    | <u>Fiscal 2</u>                      | <u>020</u>       |              |              | Fiscal 2021            |                                    |                                      |                  |              |              |
|----|-------|------------------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------|------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------|
|    |       | General<br><u>Fund</u>             | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  | 6.    | Forensic Science                   | Division (08)                      |                                      |                  |              |              |                        |                                    |                                      |                  |              |              |
| 2  |       | 4,866,617                          | 1,444,243                          | 0                                    | 0                | 0            | 6,310,860    | 4,868,239              | 1,444,243                          | 0                                    | 0                | 0            | 6,312,482    |
| 3  |       | a. Medical Exam                    | iner Full-Time (                   | OTO)                                 |                  |              |              |                        |                                    |                                      |                  |              |              |
| 4  |       | 0                                  | 260,954                            | 0                                    | 0                | 0            | 260,954      | 0                      | 258,709                            | 0                                    | 0                | 0            | 258,709      |
| 5  | 7.    | Motor Vehicle Div                  | ` '                                |                                      |                  |              |              |                        |                                    |                                      |                  |              |              |
| 6  |       | 9,262,966                          | 14,570,288                         | 0                                    | 591,655          | 0            | 24,424,909   | 9,268,345              | 14,570,170                         | 0                                    | 591,655          | 0            | 24,430,170   |
| 7  | 8.    | Central Services                   | Division (10)                      |                                      |                  |              |              |                        |                                    |                                      |                  |              |              |
| 8  |       | 1,323,594                          | 603,689                            | 0                                    | 36,070           | 0            | 1,963,353    | 1,325,391              | 604,817                            | 0                                    | 36,134           | 0            | 1,966,342    |
| 9  |       | <ol> <li>Legislative Au</li> </ol> | dit (Restricted/E                  | Biennial)                            |                  |              |              |                        |                                    |                                      |                  |              |              |
| 10 |       | 91,378                             | 0                                  | 0                                    | 0                | 0            | 91,378       | 0                      | 0                                  | 0                                    | 0                | 0            | 0            |
| 11 | 9.    | Public Safety Off                  | icer Standards                     | and Training (19                     | )                |              |              |                        |                                    |                                      |                  |              |              |
| 12 |       | 0                                  | 0                                  | 0                                    | 0                | 0            | 0            | 0                      | 0                                  | 0                                    | 0                | 0            | 0            |
| 13 | Total |                                    |                                    |                                      |                  |              |              |                        |                                    |                                      |                  |              |              |
| 14 |       | 35,348,132                         | 67,834,092                         | 1,425,962                            | 1,988,904        |              | 106,597,090  | 35,270,279             | 66,848,166                         | 1,425,925                            | 1,987,387        |              | 105,531,757  |

It is the intent of the legislature that the department of justice eliminate all highway state special revenue nonrestricted account funding from its base budget in the 2023 biennium.

Gambling Control Division shall report to the legislative finance committee annually in September as to the solvency of the gambling license fee account.

# PUBLIC SERVICE COMMISSION (42010)

| 1.    | Public Service C   | ommission (01)      |             |   |   |           |   |           |         |   |   |           |
|-------|--------------------|---------------------|-------------|---|---|-----------|---|-----------|---------|---|---|-----------|
|       | 0                  | 3,229,845           | 273,336     | 0 | 0 | 3,503,181 | 0 | 3,230,782 | 273,336 | 0 | 0 | 3,504,118 |
|       | a. Legislative Au  | ıdit (Restricted/Bi | ennial)     |   |   |           |   |           |         |   |   |           |
|       | 0                  | 23,838              | 0           | 0 | 0 | 23,838    | 0 | 0         | 0       | 0 | 0 | 0         |
|       | b. Consulting Co   | ontingency (Restr   | ricted/OTO) |   |   |           |   |           |         |   |   |           |
|       | 0                  | 100,000             | 0           | 0 | 0 | 100,000   | 0 | 100,000   | 0       | 0 | 0 | 100,000   |
|       | c. Elected Officia | al Salary Adjustm   | ent         |   |   |           |   |           |         |   |   |           |
|       | 0                  | 542,649             | 0           | 0 | 0 | 542,649   | 0 | 543,077   | 0       | 0 | 0 | 543,077   |
|       | d. Attorney        |                     |             |   |   |           |   |           |         |   |   |           |
|       | 0                  | 114,457             | 0           | 0 | 0 | 114,457   | 0 | 114,154   | 0       | 0 | 0 | 114,154   |
| Total |                    | -                   | -           |   |   |           | · | -         | .,      |   |   |           |
|       | 0                  | 4.010.789           | 273.336     |   |   | 4.284.125 | 0 | 3.988.013 | 273.336 |   |   | 4.261.349 |

Consulting Contingency may be used only for litigation expenses provided through contracted services.

If LC 1934 is not passed and approved, Elected Official Salary Adjustment is increased by \$159,802 in state special revenue in FY 2020 and \$159,946 in FY 2021.

If LC 1934 is not passed and approved, Attorney is void.

### **OFFICE OF STATE PUBLIC DEFENDER (61080)**



|          | ŭ     | General                         | State<br>Special             | <u>Fiscal 20</u><br>Federal<br>Special | 0 <u>20</u><br>Propri- |                |              | General     | State<br>Special | <u>Fiscal</u><br>Federal<br>Special | <u>2021</u><br>Propri- |              |              |
|----------|-------|---------------------------------|------------------------------|--|------------------------|----------------|--------------|-------------|------------------|-------------------------------------|------------------------|--------------|--------------|
|          |       | <u>Fund</u>                     | <u>Revenue</u>               | <u>Revenue</u>                         | etary                  | <u>Other</u>   | <u>Total</u> | <u>Fund</u> | <u>Revenue</u>   | <u>Revenue</u>                      | etary                  | <u>Other</u> | <u>Total</u> |
| 1 2      | 1.    | Public Defender<br>21,746,346   | ` ′0                         | 0                                      | 0                      | 0              | 21,746,346   | 21,556,707  | 0                | 0                                   | 0                      | 0            | 21,556,707   |
| 3<br>4   |       | a. Local Governr<br>0           | ment Contributio             | on<br>O                                | 0                      | 0              | 0            | 759,286     | 0                | 0                                   | 0                      | 0            | 759,286      |
| 5<br>6   | 2.    | Appellate Defend                | der Division (02)            | 0                                      | 0                      | 0              | 2,148,937    | 2,169,789   | 0                | 0                                   | 0                      | 0            | 2,169,789    |
| 7        | 3.    | Conflict Coordina<br>8,807,473  | ator Division (03            | 0                                      | 0                      | 0              | 8,807,473    | 8,843,322   | 0                | 0                                   | 0                      | 0            | 8,843,322    |
| 9        | 4.    | Central Services                | Division (04)                |  |                        |                | -,,          | -,,-        |                  |                                     |                        |              | -,,-         |
| 10       |       | 3,186,417                       | 0                            | 0                                      | 0                      | 0              | 3,186,417    | 3,195,505   | 0                | 0                                   | 0                      | 0            | 3,195,505    |
| 11       |       | a. Legislative Au               |                              |  | •                      |                | 04.504       | •           | •                | •                                   |                        | •            | •            |
| 12       |       | 61,581                          | 0                            | 0                                      | 0                      | 0              | 61,581       | 0           | 0                | 0                                   | 0                      | 0            | 0            |
| 13<br>14 | Total | 35,950,754                      |                              |  |                        |                | 35,950,754   | 36,524,609  |                  |                                     |                        |              | 36,524,609   |
| 15       | DEPA  | ARTMENT OF CO                   | •                            | 34010)                                 |                        |                |              |             |                  |                                     |                        |              |              |
| 16<br>17 | 1.    | Director's Office<br>14,236,352 | (01)<br>461,819              | 0                                      | 113,403                | 0              | 14,811,574   | 13,349,797  | 461,819          | 0                                   | 113,403                | 0            | 13,925,019   |
| 18<br>19 |       | a. Legislative Au<br>127,135    | dit (Restricted/E<br>0       | Biennial)<br>0                         | 0                      | 0              | 127,135      | 0           | 0                | 0                                   | 0                      | 0            | 0            |
| 20<br>21 |       | b. Housing Fund<br>200,000      | ing (Restricted/             | Biennial)<br>0                         | 0                      | 0              | 200,000      | 200,000     | 0                | 0                                   | 0                      | 0            | 200,000      |
| 22       |       | c. Director's Office            | ce Contingency               | (Restricted)                           |                        |                |              |             |                  |                                     |                        |              |              |
| 23       |       | 0                               | 0                            | 0                                      | 0                      | 0              | 0            | 1,000,000   | 0                | 0                                   | 0                      | 0            | 1,000,000    |
| 24<br>25 |       | d. Workload Stud<br>256,509     | dy and Training<br>0         | (Restricted) 0                         | 0                      | 0              | 256,509      | 256,509     | 0                | 0                                   | 0                      | 0            | 256,509      |
| 26       |       | e. Offender Man                 | agement Inform               | ation System Tra                       | ining Positions        | s (Restricted) |              |             |                  |                                     |                        |              |              |
| 27       |       | 202,726                         | 0                            | 0                                      | 0                      | 0              | 202,726      | 202,124     | 0                | 0                                   | 0                      | 0            | 202,124      |
| 28<br>29 |       | f. Bureau of Crim<br>1,929,795  | •                            | nial)<br>12,443,411                    | 0                      | 0              | 14,495,409   | 1,929,514   | 122,203          | 12,443,411                          | 0                      | 0            | 14,495,128   |
| 30<br>31 | 2.    | Probation and Pa<br>77,278,112  | arole Division (0<br>814,167 | 0                                      | 0                      | 0              | 78,092,279   | 77,750,302  | 814,167          | 0                                   | 0                      | 0            | 78,564,469   |
| 32       |       | a. Probation and                | ,                            | Ladder (Restricte                      | d)                     |                | -,,          | ,,          | , ,              |                                     |                        |              | -,,          |
| 33       |       | 0                               | 300,000                      | 0                                      | 0                      | 0              | 300,000      | 0           | 300,000          | 0                                   | 0                      | 0            | 300,000      |
| 34<br>35 | 3.    | Secure Custody<br>83,556,940    | Facilities (03)<br>648,018   | 0                                      | 0                      | 0              | 84,204,958   | 83,463,104  | 640,142          | 0                                   | 0                      | 0            | 84,103,246   |
| 36<br>37 |       | a. Provider Rate<br>906,341     | Increases 0                  | 0                                      | 0                      | 0              | 906,341      | 1,168,350   | 0                | 0                                   | 0                      | 0            | 1,168,350    |
|          |       |                                 |                              |  |                        |                |              |             |                  |                                     |                        |              |              |



|    |       |                        |                                    | Fiscal 20                            | 020              |              | <u>Fiscal 2021</u> |                        |                                    |                                      |                  |              |              |
|----|-------|------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------------|------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------|
|    |       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u>       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  |       | b. Jail Hold Rates     |                                    |                                      |                  |              |                    |                        |                                    |                                      |                  |              |              |
| 2  |       | 47,040                 | 0                                  | 0                                    | 0                | 0            | 47,040             | 105,512                | 0                                  | 0                                    | 0                | 0            | 105,512      |
| 3  |       | c. Provider Rate -     | For-Profit Pro                     | viders (Restricted                   | d)               |              |                    |                        |                                    |                                      |                  |              |              |
| 4  |       | 143,058                | 0                                  | 0                                    | 0                | 0            | 143,058            | 287,689                | 0                                  | 0                                    | 0                | 0            | 287,689      |
| 5  | 4.    | Montana Correction     | onal Enterprise                    | es (04)                              |                  |              |                    |                        |                                    |                                      |                  |              |              |
| 6  |       | 1,938,360              | 3,375,842                          | 0                                    | 0                | 0            | 5,314,202          | 1,937,970              | 3,375,842                          | 0                                    | 0                | 0            | 5,313,812    |
| 7  | 5.    | Youth Services (0      | 5)                                 |                                      |                  |              |                    |                        |                                    |                                      |                  |              |              |
| 8  |       | 0                      | 0                                  | 0                                    | 0                | 0            | 0                  | 0                      | 0                                  | 0                                    | 0                | 0            | 0            |
| 9  | 6.    | Clinical Services [    | Division (06)                      |                                      |                  |              |                    |                        |                                    |                                      |                  |              |              |
| 10 |       | 24,458,848             | 208,900                            | 0                                    | 0                | 0            | 24,667,748         | 24,451,627             | 208,900                            | 0                                    | 0                | 0            | 24,660,527   |
| 11 | 7.    | Board of Pardons       | and Parole (0                      | ,                                    |                  |              |                    |                        |                                    |                                      |                  |              |              |
| 12 |       | 1,072,125              | 0                                  | 0                                    | 0                | 0            | 1,072,125          | 1,070,579              | 0                                  | 0                                    | 0                | 0            | 1,070,579    |
| 13 | Total |                        |                                    |                                      |                  |              |                    |                        |                                    |                                      |                  |              |              |
| 14 |       | 206,353,341            | 5,930,949                          | 12,443,411                           | 113,403          |              | 224,841,104        | 207,173,077            | 5,923,073                          | 12,443,411                           | 113,403          |              | 225,652,964  |

Housing Funding may be used only to provide housing vouchers for eligible applicants.

Workload Study and Training funding is contingent on the department: (1) completing a workload study of probation and parole officers that includes an organizational assessment of the supervision structure and allocation of offender caseloads across probation and parole staff that is based on offender risk levels determined through a risk assessment: and (2) developing a plan to implement training on the offender management information system. The department shall report to the legislative finance committee by December 31, 2019, on the results of the workload study and allocation of offender caseloads and the plan to implement training for the offender management information system. Funding may be expended only after the budget director certifies that the department has completed its workload study on probation and parole and allocation of offender caseloads.

Director's Office Contingency funding may be expended in fiscal year 2021 only after the budget director certifies that county jail holds are maintained at a monthly average of 250 or less for the previous 18 months.

Offender Management Information System Training Positions must be funded out of the Probation and Parole Division's base budget with 2.00 nonbargaining FTE and must be used to immediately implement training to employees on the offender management information system and other needs as identified in Workload Study and Training.

All remaining federal pass-through grant appropriations for the bureau of crime control, up to \$11.0 million in federal funds, including revisions, for the 2019 biennium are authorized to continue and are appropriated in fiscal year 2020 and fiscal year 2021.

Probation and Parole Career Ladder is contingent on the department: (1) reviewing the files of all probationers and parolees under its supervision to determine if they are eligible for conditional discharge from supervision; and (2) notifying all eligible probationers and parolees in writing of their eligibility for conditional discharge from supervision. The department shall report to the legislative finance committee by December 31, 2019, on the number of files reviewed and the number of probationers and parolees eligible for conditional discharge from supervision. Funding may be expended only after the budget director certifies that the department has completed the evaluation of all parole files and has notified all eligible probationers and parolees.

It is the intent of the legislature that offender placement be based upon a risk/needs score and offender risk to the community.

Provider Rate Increases - It is the intent of the legislature that rates for the Dawson County correctional facility and the Cascade County regional prison be capped at the amounts of \$86.23 for Dawson County correctional facility and \$79.00 for Cascade County regional prison in FY 2020 and \$87.96 for Dawson County correctional facility and \$80.58 for Cascade County regional prison in FY 2021.



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|        |   |                    | Fiscal 2          | <u> 2020</u>                           |                    | <u>Fiscal 2021</u> |                    |                      |                    |                   |                   |              |
|--------|---|--------------------|-------------------|--|--------------------|--------------------|--------------------|----------------------|--------------------|-------------------|-------------------|--------------|
|        |   | State              | Federal           |  |                    |                    |                    | State                | Federal            |                   |                   |              |
|        | General                                   | Special            | Special           | Propri-                                |                    |                    | General            | Special              | Special            | Propri-           |                   |              |
|        | <u>Fund</u>                               | <u>Revenue</u>     | <u>Revenue</u>    | <u>etary</u>                           | <u>Other</u>       | <u>Total</u>       | <u>Fund</u>        | <u>Revenue</u>       | <u>Revenue</u>     | <u>etary</u>      | <u>Other</u>      | <u>Total</u> |
| 1<br>2 | Jail Hold Rat<br>fiscal year 2020 and \$6 |                    |                   | mates in county ja<br>to house inmates |                    | of the legis       | slature that the c | department of co     | orrections pay n   | o more than \$69  | 9.31 per day in   |              |
| 3<br>4 | Provider Ratibeds operated by priva       |                    |                   | general fund mor                       | ney in fiscal year | 2020 and fi        | scal year 2021 t   | that may be use      | ed only for provid | der rate increase | es for contracted | i            |
| 5      | It is the inten                           | t of the legislatu | re that the Mont  | tana state correcti                    | ional treatment ce | enter be clo       | sed and that the   | e facility be utiliz | ed as an operat    | ina housina unit  | of the            |              |
| 6      | Montana state prison.                     |                    |                   |  |                    |                    |                    |                      |                    |                   |                   |              |
| 7      | corrections and the boa                   | ard of pardons a   | nd parole priorit | ize and utilize exis                   | sting capacity.    |                    | •                  |                      | J                  |                   |                   |              |
| 8      | All appropria                             | tions for the Clir | nical Services Di | ivision are biennia                    | al.                |                    |                    |                      |                    |                   |                   |              |
| 9      | TOTAL SECTION D                           |                    |                   |  |                    | <del></del>        |                    | ,                    |                    |                   |                   |              |
| 10     | 327,601,764                               | 81,222,850         | 14,243,981        | 2,102,307                              | 42                 | 5,170,902          | 329,020,667        | 80,171,847           | 14,243,888         | 2,100,790         |                   | 425,537,192  |



| ·  |      |                         | State                     | <u>Fiscal 2</u><br>Federal | 2020                           |              |              |                        | State                     | <u>Fiscal</u><br>Federal  | 2021                           |              |              |
|----|------|-------------------------|---------------------------|----------------------------|--------------------------------|--------------|--------------|------------------------|---------------------------|---------------------------|--------------------------------|--------------|--------------|
|    |      | General<br><u>Fund</u>  | Special<br><u>Revenue</u> | Special<br><u>Revenue</u>  | <u>Propri-</u><br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | Special<br><u>Revenue</u> | Special<br><u>Revenue</u> | <u>Propri-</u><br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  |      |                         |                           |                            |                                |              | E. EDUCAT    | ΓΙΟΝ                   |                           |                           |                                |              |              |
| 2  | OFFI | CE OF PUBLIC IN         | STRUCTION (3              | 35010)                     |                                |              |              |                        |                           |                           |                                |              |              |
| 3  | 1.   | State Level Activ       | ities (06)                |                            |                                |              |              |                        |                           |                           |                                |              |              |
| 4  |      | 8,207,321               | 245,145                   | 17,474,245                 | 0                              | 0            | 25,926,711   | 8,213,618              | 245,433                   | 17,474,789                | 0                              | 0            | 25,933,840   |
| 5  |      | a. Audiological S       |                           |                            |                                |              |              |                        |                           |                           |                                |              |              |
| 6  |      | 508,000                 | 0                         | 0                          | 0                              | 0            | 508,000      | 508,000                | 0                         | 0                         | 0                              | 0            | 508,000      |
| 7  |      | b. Montana Digita       | • •                       | ,                          |                                |              |              |                        |                           |                           |                                |              |              |
| 8  |      | 2,000,500               | 0                         | 0                          | 0                              | 0            | 2,000,500    | 2,000,500              | 0                         | 0                         | 0                              | 0            | 2,000,500    |
| 9  | 2.   | Local Education         | Activities (09)           |                            |                                |              |              |                        |                           |                           |                                |              |              |
| 10 |      | 0                       |                           | 154,735,391                | 0                              | 0            | 155,485,391  | 0                      | 750,000                   | 155,735,391               | 0                              | 0            | 156,485,391  |
| 11 |      | a. Advancing Ag         |                           |                            |                                |              |              |                        |                           |                           |                                |              |              |
| 12 |      | 151,956                 | 0                         | 0                          | 0                              | 0            | 151,956      | 151,960                | 0                         | 0                         | 0                              | 0            | 151,960      |
| 13 |      | b. In-State Treati      |                           |                            |                                |              |              |                        |                           |                           |                                |              |              |
| 14 |      | 787,801                 | 0                         | 0                          | 0                              | 0            | 787,801      | 787,801                | 0                         | 0                         | 0                              | 0            | 787,801      |
| 15 |      | c. Secondary Vo         | ,                         | •                          |                                |              |              |                        |                           |                           |                                |              |              |
| 16 |      | 2,000,000               | 0                         | 0                          | 0                              | 0            | 2,000,000    | 2,000,000              | 0                         | 0                         | 0                              | 0            | 2,000,000    |
| 17 |      | d. Adult Basic Ed       | lucation (Restri          | ,                          |                                |              |              |                        |                           |                           |                                |              |              |
| 18 |      | 525,000                 | 0                         | 0                          | 0                              | 0            | 525,000      | 525,000                | 0                         | 0                         | 0                              | 0            | 525,000      |
| 19 |      | e. Gifted and Tal       | ented (Restricte          | ,                          |                                |              |              |                        |                           |                           |                                |              |              |
| 20 |      | 350,000                 | 0                         | 0                          | 0                              | 0            | 350,000      | 350,000                | 0                         | 0                         | 0                              | 0            | 350,000      |
| 21 |      | f. K-12 BASE Aid        | I (Restricted/Bie         | ennial)                    |                                |              |              |                        |                           |                           |                                |              |              |
| 22 |      | 747,495,579             | 0                         | 0                          | 0                              | 0            | 747,495,579  | 768,804,316            | 0                         | 0                         | 0                              | 0            | 768,804,316  |
| 23 |      | g. At-Risk Studer       | nt Payment (Re            | stricted/Biennial          | )                              |              |              |                        |                           |                           |                                |              |              |
| 24 |      | 5,541,074               | 0                         | 0                          | 0                              | 0            | 5,541,074    | 5,641,973              | 0                         | 0                         | 0                              | 0            | 5,641,973    |
| 25 |      | h. State Block Gr       | ants (Restricted          | d/Biennial)                |                                |              |              |                        |                           |                           |                                |              |              |
| 26 |      | 1,693,274               | 0                         | 0                          | 0                              | 0            | 1,693,274    | 1,693,274              | 0                         | 0                         | 0                              | 0            | 1,693,274    |
| 27 |      | i. State Tuition Page 1 | ayments (Restr            | icted/Biennial)            |                                |              |              |                        |                           |                           |                                |              |              |
| 28 |      | 377,675                 | 0                         | 0                          | 0                              | 0            | 377,675      | 377,675                | 0                         | 0                         | 0                              | 0            | 377,675      |
| 29 |      | j. Special Educat       | ion (Restricted/          | Biennial)                  |                                |              |              |                        |                           |                           |                                |              |              |
| 30 |      | 43,509,471              | 0                         | 0                          | 0                              | 0            | 43,509,471   | 43,509,471             | 0                         | 0                         | 0                              | 0            | 43,509,471   |
| 31 |      | k. School Facility      | Reimburseme               | nt (Restricted)            |                                |              |              |                        |                           |                           |                                |              |              |
| 32 |      | 0                       | 4,000,000                 | 0                          | 0                              | 0            | 4,000,000    | 0                      | 6,500,000                 | 0                         | 0                              | 0            | 6,500,000    |
| 33 |      | I. School Food (F       | Restricted/Bienr          | nial)                      |                                |              |              |                        |                           |                           |                                |              |              |
| 34 |      | 663,862                 | 0                         | 0                          | 0                              | 0            | 663,862      | 663,862                | 0                         | 0                         | 0                              | 0            | 663,862      |
| 35 |      | m. Transportation       | n (Restricted/Bi          | ennial)                    |                                |              |              |                        |                           |                           |                                |              |              |
| 36 |      | 11,998,552              | 0                         | , 0                        | 0                              | 0            | 11,998,552   | 11,998,552             | 0                         | 0                         | 0                              | 0            | 11,998,552   |
| 37 |      | n. National Board       | d-Certified Tead          | hers (Restricted           | l/Biennial/OTO)                |              |              |                        |                           |                           |                                |              |              |
|    |      |                         |                           | •                          | ,                              |              |              |                        |                           |                           |                                |              |              |

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|        |       |                        |                                    | Fiscal 2                             | 2020             |              | <u>Fiscal 2021</u> |                        |                                    |                                      |                  |              |               |
|--------|-------|------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------------|------------------------|------------------------------------|--------------------------------------|------------------|--------------|---------------|
|        |       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u>       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u>  |
| 1      |       | 107,000                | 0                                  | 0                                    | 0                | 0            | 107,000            | 174,500                | 0                                  | 0                                    | 0                | 0            | 174,500       |
| 2      |       | o. Major Maintena      | ance Aid (Restr                    | ricted/Biennial)                     |                  |              |                    |                        |                                    |                                      |                  |              |               |
| 3      |       | 4,783,000              | 1,617,000                          | 0                                    | 0                | 0            | 6,400,000          | 5,391,000              | 2,209,000                          | 0                                    | 0                | 0            | 7,600,000     |
| 4      |       | p. School Safety       | (Restricted/Bier                   | nnial)                               |                  |              |                    |                        |                                    |                                      |                  |              |               |
| 5      |       | 100,000                | 0                                  | 0                                    | 0                | 0            | 100,000            | 100,000                | 0                                  | 0                                    | 0                | 0            | 100,000       |
| 6<br>7 | Total | 830,800,065            | 6,612,145                          | 172,209,636                          | ·                | 1            | ,009,621,846       | 852,891,502            | 9,704,433                          | 173,210,180                          |                  |              | 1,035,806,115 |

The Office of Public Instruction may distribute funds from the appropriation for In-State Treatment to public school districts for the purpose of providing educational costs of children with significant behavioral or physical needs.

All revenue up to \$1.3 million in the traffic education account for distribution to schools under the provisions of 20-7-506 and 61-5-121 is appropriated as provided in Title 20, chapter 7, part 5.

All appropriations for federal special revenue programs in state level activities and in local education activities and all general fund appropriations in local education activities are biennial.

### **BOARD OF PUBLIC EDUCATION (51010)**

| 1.    | K-12 Education (01)  | )<br>182,907       | 0         | 0       | 0 | 339,941    | 156,526    | 182,907 | 0 | 0       | 0 | 339,433    |
|-------|----------------------|--------------------|-----------|---------|---|------------|------------|---------|---|---------|---|------------|
|       | a. Legislative Audit | (Restricted/Bienni | ial)      |         |   |            |            | ·       |   |         |   |            |
|       | 15,892               | 0                  | 0         | 0       | 0 | 15,892     | 0          | 0       | 0 | 0       | 0 | 0          |
| Total |                      | •                  |           |         |   | .,         | •          |         |   |         |   |            |
|       | 172,926              | 182,907            |           |         |   | 355,833    | 156,526    | 182,907 |   |         |   | 339,433    |
| СОМ   | MISSIONER OF HIGH    | HER EDUCATION      | N (51020) |         |   |            |            |         |   |         |   |            |
| 1.    | Administration Prog  | ram (01)           |           |         |   |            |            |         |   |         |   |            |
|       | 3,675,093            | 0                  | 0         | 610,731 | 0 | 4,285,824  | 3,669,959  | 0       | 0 | 610,554 | 0 | 4,280,513  |
|       | a. Legislative Audit | (Restricted/Bienni | ial)      |         |   |            |            |         |   |         |   |            |
|       | 65,951               | 0                  | 0         | 0       | 0 | 65,951     | 0          | 0       | 0 | 0       | 0 | 0          |
| 2.    | Student Assistance   | Program (02)       |           |         |   |            |            |         |   |         |   |            |
|       | 10,163,362           | 371,237            | 0         | 0       | 0 | 10,534,599 | 10,356,471 | 371,125 | 0 | 0       | 0 | 10,727,596 |
|       | a. Financial Assista | nce Match (Restri  | cted/OTO) |         |   |            |            |         |   |         |   |            |
|       | 900,000              | 0                  | 0         | 0       | 0 | 900,000    | 1,100,000  | 0       | 0 | 0       | 0 | 1,100,000  |
| 3.    | Improving Teacher    | Quality (03)       |           |         |   |            |            |         |   |         |   |            |
|       | 0                    | Ó                  | 0         | 0       | 0 | 0          | 0          | 0       | 0 | 0       | 0 | 0          |
| 4.    | Community College    | Assistance (04)    |           |         |   |            |            |         |   |         |   |            |
|       | 13,355,580           | 0                  | 0         | 0       | 0 | 13,355,580 | 13,448,125 | 0       | 0 | 0       | 0 | 13,448,125 |
|       | a. Legislative Audit | (Restricted/Bienni | ial)      |         |   |            |            |         |   |         |   |            |
|       | 95,113               | 0                  | 0         | 0       | 0 | 95,113     | 0          | 0       | 0 | 0       | 0 | 0          |



Fiscal 2020

|          |       | FISCAI 2020                   |                                    |                                      |                        |              |              |                        |                                    |                                      |                                |              |              |
|----------|-------|-------------------------------|------------------------------------|--------------------------------------|------------------------|--------------|--------------|------------------------|------------------------------------|--------------------------------------|--------------------------------|--------------|--------------|
|          |       | General<br><u>Fund</u>        | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary       | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | <u>Propri-</u><br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1        | 5.    | Educational Outre             | each and Divers                    | sity (06)                            |                        |              |              |                        |                                    |                                      |                                |              |              |
| 2        |       | 139,664                       | 0                                  | 9,319,133                            | 0                      | 0            | 9,458,797    | 139,363                | 0                                  | 9,319,195                            | 0                              | 0            | 9,458,558    |
| 3        | 6.    | Workforce Develo              |                                    |                                      |                        |              |              |                        |                                    |                                      |                                |              |              |
| 4        |       | 90,067                        | 0                                  | 6,320,749                            | 0                      | 0            | 6,410,816    | 90,067                 | 0                                  | 6,420,506                            | 0                              | 0            | 6,510,573    |
| 5        | 7.    | Appropriation Dis             |                                    |                                      |                        |              |              |                        |                                    |                                      |                                |              |              |
| 6        |       | 178,234,204                   | 22,332,159                         | 0                                    | 0                      | 0            | 200,566,363  | 179,951,878            | 22,798,159                         | 0                                    | 0                              | 0            | 202,750,037  |
| /        |       | a. Legislative Aud            |                                    |                                      | •                      | 0            | 570.400      | 0                      | 0                                  | 0                                    | 0                              | 0            | 0            |
| 8        |       | 572,108                       | 0                                  | 0                                    | 0                      | 0            | 572,108      | 0                      | 0                                  | 0                                    | 0                              | 0            | 0            |
| 9        | 8.    | Research and De               |                                    |                                      | •                      | 0            | 00 070 000   | 00 000 000             | 044.000                            | 0                                    | 0                              | •            | 00 040 004   |
| 10       |       | 28,158,298                    | 914,968                            | 0                                    | 0                      | 0            | 29,073,266   | 28,298,693             | 914,968                            | 0                                    | 0                              | 0            | 29,213,661   |
| 11<br>12 |       | a. Montana Agric<br>100,000   | ultural Experim                    | ent Stations See<br>0                | d Lab (Restricted<br>0 | 0            | 100,000      | 100,000                | 0                                  | 0                                    | 0                              | 0            | 100,000      |
|          |       | •                             | ultural Evacrim                    | -                                    | · ·                    | -            | 100,000      | 100,000                | 0                                  | 0                                    | U                              | U            | 100,000      |
| 13<br>14 |       | b. Montana Agric<br>55,000    | ulturai Experimi<br>0              | eni Stations Woo<br>0                | or Lab (Restricted)    | 0            | 55,000       | 55,000                 | 0                                  | 0                                    | 0                              | 0            | 55,000       |
| 15       |       | •                             | v                                  | ·                                    | · ·                    | -            | •            | 33,000                 | 0                                  | 0                                    | U                              | U            | 33,000       |
| 16       |       | c. Montana Burea<br>0         | 300,000                            | i Geology Data F<br>0                | neservation (Res<br>0  | 11101eu/010  | 300,000      | 0                      | 300,000                            | 0                                    | 0                              | 0            | 300,000      |
|          | •     |                               | •                                  | O                                    | O                      | O            | 300,000      | O                      | 300,000                            | o o                                  | O                              | O .          | 300,000      |
| 17<br>18 | 9.    | Tribal College (11<br>837,875 | 0                                  | 0                                    | 0                      | 0            | 837,875      | 837,875                | 0                                  | 0                                    | 0                              | 0            | 837,875      |
| 19       |       | a. High School Ed             | -                                  | -                                    | ū                      |              | ,            | 037,073                | 0                                  | O                                    | U                              | U            | 037,073      |
| 20       |       | 175,000                       | 0                                  | 0                                    | 0                      | 0            | 175,000      | 175,000                | 0                                  | 0                                    | 0                              | 0            | 175,000      |
| 21       | 10.   | Guaranteed Stude              | ont Loon (12)                      |                                      |                        |              | ,            | ,                      |                                    |                                      |                                |              | ,            |
| 22       | 10.   | Ouaranteed Stude              | 0                                  | 2,395,729                            | 0                      | 0            | 2,395,729    | 0                      | 0                                  | 2,395,303                            | 0                              | 0            | 2,395,303    |
| 23       | 11.   | Board of Regents              |                                    | _,000,: _0                           | · ·                    | ·            | _,000,0      | · ·                    | •                                  | _,000,000                            | · ·                            |              | _,000,000    |
| 24       |       | 67,350                        | 0                                  | 0                                    | 0                      | 0            | 67,350       | 67,350                 | 0                                  | 0                                    | 0                              | 0            | 67,350       |
| 25       | Total |                               |                                    | <u> </u>                             |                        |              |              |                        |                                    |                                      | <del>.</del>                   |              | <del></del>  |
| 26       | 1000  | 236,684,665                   | 23,918,364                         | 18,035,611                           | 610,731                |              | 279,249,371  | 238,289,781            | 24,384,252                         | 18,135,004                           | 610,554                        |              | 281,419,591  |
|          |       |                               |                                    |                                      |                        |              |              |                        |                                    |                                      |                                |              |              |

Items designated as OCHE Administration (01), Student Assistance (02), Educational Outreach and Diversity (06), Workforce Development (08), Appropriation Distribution (09), Guaranteed Student Loan (12), and the Board of Regents (13) are designated as biennial appropriations.

General fund money, state and federal special revenue and proprietary fund revenue appropriated to the Board of Regents are included in all Montana university system programs. All other public funds received by units of the Montana university system (other than plant funds appropriated in HB 5, relating to long-range building) are appropriated to the board of regents and may be expended under the provisions of 17-7-138(2). The board of regents shall allocate the appropriations to individual university system units, as defined in 17-7-102(15), according to board policy.

The Montana University system, except the Office of the Commissioner of Higher Education and the community colleges, shall provide the office of budget and program planning and the legislative fiscal division banner access to the entire university system's information system, except for information pertaining to individual students and individual employees that is protected by Article II, sections 9 and 10, of the Montana constitution, 20-25-515, or the Family Educational Rights and Privacy Act of 1974, 20 U.S.C. 1232g.

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Fiscal 2021

66th Legislature HB0002.03

Fiscal 2020 Fiscal 2021

|             | State   | Federal |         |              |              |             | State   | Federal |         |              |              |
|-------------|---------|---------|---------|--------------|--------------|-------------|---------|---------|---------|--------------|--------------|
| General     | Special | Special | Propri- |              |              | General     | Special | Special | Propri- |              |              |
| <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> |

The Montana university system shall provide the electronic data required for entering human resource data for the current unrestricted operating funds into the Internet Budgeting and Reporting System (IBARS). The salary and benefit data provided must reflect approved board of regents operating budgets.

The average budgeted amount for each full-time equivalent student at the community colleges, includes \$3,196 for each year of the 2021 biennium. The general fund appropriation for Community College Assistance provides 48.2% in FY 2020 and 48.2% in FY 2021 of the budget amount for each full-time equivalent student each year of the 2021 biennium. The remaining 51.8% of the budget amount for each full-time equivalent student must be paid from funds other than those appropriated for Community College Assistance.

The commissioner may adjust the funding distribution between community colleges based on actual enrollment.

The general fund appropriation for Community College Assistance is calculated to fund education in the community colleges for an estimated 2,083 resident FTE in FY 2020 and 2,143 in FY 2021. If total resident FTE student enrollment in the community colleges is greater than the estimated number for the biennium, the community colleges shall serve the additional students without a state general fund contribution. If actual resident FTE student enrollment is less than the estimated numbers for the biennium, the community colleges shall revert general fund money to the state in accordance with 17-7-142.

Funding to be transferred to the state energy conservation program debt service account for energy improvements are as followed. Transferred funding for each year of the biennium to retire bonded projects are University of Montana \$26,500, UM Western \$98,000, UM Helena \$6,000, MSU Northern \$16,700 in FY 2020 and \$16,200 in FY 2021, MSU Billings \$45,519, Great Falls \$86,500. Funding to be transferred for each year of the biennium for state energy revolving projects are UM Western \$41,885 in FY 2020 and \$41,205 in FY 2021, UM Helena \$55,649, UM Montana Tech \$90,266, MSU Billings \$55,323, MSU Northern \$64,576, Miles Community College \$23,553, University of Montana \$294,875. Montana State University transfers are \$277,611 in FY 2020 and \$254,753 in FY 2021.

Total audit costs are estimated to be \$197,329 for the community colleges for the biennium. The general fund appropriation for each community college provides 48.2% of the total audit costs in the 2021 biennium. The remaining 51.8% of these cost must be paid from funds other than those appropriated from Community College Assistance – Legislative Audit. Audit costs charged to the community colleges for the biennium may not exceed \$62,577 for Flathead Valley CC, \$56,987 for Miles CC, and \$77,765 for Dawson CC. Total audit cost for Administration \$65,951, UM - Missoula \$286,054, MSU - Bozeman \$286,054.

The Montana university system shall pay \$88,506 for the 2021 biennium in current funds in support of the Montana Natural Resource Information System (NRIS) located at the Montana state library. Quarterly payments must be made upon receipt of the bills from the state library, up to the total appropriated.

### SCHOOL FOR THE DEAF & BLIND (51130)

| 0 585,059<br>0 0 |
|------------------|
| 0 0              |
| 0 0              |
|                  |
|                  |
| 0 491,120        |
|                  |
| 0 1,630,486      |
|                  |
| 0 30,000         |
|                  |
| 0 5,251,839      |
|                  |
| 0 26,938         |
|                  |

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HB 2

|          |       | Fiscal 2020                |                                    |                                      |                                |                |                  |                        | <u>Fiscal 2021</u>                 |                                      |                  |              |               |  |
|----------|-------|----------------------------|------------------------------------|--------------------------------------|--------------------------------|----------------|------------------|------------------------|------------------------------------|--------------------------------------|------------------|--------------|---------------|--|
|          |       | General<br><u>Fund</u>     | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | <u>Propri-</u><br><u>etary</u> | <u>Other</u>   | <u>Total</u>     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u>  |  |
| 1<br>2   | Total | 7,568,273                  | 285,382                            | 181,905                              |                                |                | 8,035,560        | 7,548,155              | 285,382                            | 181,905                              |                  |              | 8,015,442     |  |
| 3        | MONT  | TANA ARTS COU              | NCIL (51140)                       |                                      |                                |                |                  |                        |                                    |                                      |                  |              |               |  |
| 4        | 1.    | Promotion of the           | Arts (01)                          |                                      |                                |                |                  |                        |                                    |                                      |                  |              |               |  |
| 5        |       | 523,503                    | 241,419                            | 717,281                              | 0                              | 0              | 1,482,203        | 523,069                | 241,036                            | 716,782                              | 0                | 0            | 1,480,887     |  |
| 6        |       | a. Legislative Au          | •                                  | •                                    |                                |                |                  |                        |                                    |                                      |                  |              |               |  |
| 7        |       | 27,811                     | 0                                  | 0                                    | 0                              | 0              | 27,811           | 0                      | 0                                  | 0                                    | 0                | 0            | 0             |  |
| 8<br>9   | Total | 551,314                    | 241,419                            | 717,281                              |                                |                | 1,510,014        | 523,069                | 241,036                            | 716,782                              |                  |              | 1,480,887     |  |
| 10       |       | All HB 2 feder             | al funding appr                    | opriations for the                   | e Montana Arts                 | Council are bi | ennial appropria | itions.                |                                    |                                      |                  |              |               |  |
| 11       | MONT  | TANA STATE LIB             | RARY (51150)                       |                                      |                                |                |                  |                        |                                    |                                      |                  |              |               |  |
| 12       | 1.    | Statewide Library          |                                    | 1)                                   |                                |                |                  |                        |                                    |                                      |                  |              |               |  |
| 13       |       | 2,558,333                  | 1,780,403                          | 1,226,548                            | 0                              | 0              | 5,565,284        | 2,559,953              | 1,797,312                          | 875,811                              | 0                | 0            | 5,233,076     |  |
| 14       |       | a. Legislative Au          | dit (Restricted/E                  | ,                                    |                                |                |                  |                        |                                    |                                      |                  |              |               |  |
| 15       |       | 23,838                     | 0                                  | 0                                    | 0                              | 0              | 23,838           | 0                      | 0                                  | 0                                    | 0                | 0            | 0             |  |
| 16<br>17 | Total | 2,582,171                  | 1,780,403                          | 1,226,548                            |                                |                | 5,589,122        | 2,559,953              | 1,797,312                          | 875,811                              |                  |              | 5,233,076     |  |
| 18       | MONT  | TANA HISTORICA             | AL SOCIETY (5                      | 1170)                                |                                |                |                  |                        |                                    |                                      |                  |              |               |  |
| 19       | 1.    | Administration Pr          |                                    |                                      |                                |                |                  |                        |                                    |                                      |                  |              |               |  |
| 20       |       | 915,830                    | 52,740                             | 38,978                               | 197,234                        | 0              | 1,204,782        | 914,886                | 52,740                             | 40,701                               | 197,373          | 0            | 1,205,700     |  |
| 21       |       | a. Legislative Au          | •                                  | ,                                    |                                |                |                  |                        |                                    |                                      |                  |              |               |  |
| 22       |       | 43,703                     | 0                                  | 0                                    | 0                              | 0              | 43,703           | 0                      | 0                                  | 0                                    | 0                | 0            | 0             |  |
| 23       | 2.    | Research Center            | • •                                |                                      |                                |                |                  |                        |                                    |                                      |                  |              |               |  |
| 24       |       | 983,756                    | 177,814                            | 0                                    | 35,073                         | 0              | 1,196,643        | 986,821                | 192,020                            | 0                                    | 35,070           | 0            | 1,213,911     |  |
| 25       | 3.    | Museum Program             |                                    | •                                    | 0.040                          |                | 4 450 000        | 500 400                | 504.040                            |                                      | 0.040            | •            | 4.470.004     |  |
| 26       | _     | 586,535                    | 564,346                            | 0                                    | 3,049                          | 0              | 1,153,930        | 586,436                | 581,340                            | 0                                    | 3,048            | 0            | 1,170,824     |  |
| 27<br>28 | 4.    | Publications Prog          | gram (04)<br>0                     | 0                                    | 313,478                        | 0              | 491,456          | 177,502                | 0                                  | 0                                    | 313,612          | 0            | 491,114       |  |
| 29       | 5.    | Education Progra           |                                    | O                                    | 313,476                        | U              | 491,430          | 177,502                | O                                  | O                                    | 313,012          | U            | 491,114       |  |
| 30       | 5.    | 222,931                    | 110,459                            | 0                                    | 25,205                         | 0              | 358,595          | 223,798                | 110,714                            | 0                                    | 25,202           | 0            | 359,714       |  |
| 31       | 6.    | Historic Preserva          | ,                                  |                                      | _0,_00                         | · ·            | 333,333          |                        | ,                                  | · ·                                  | _0,_0_           | · ·          | 000,          |  |
| 32       | O.    | 56,081                     | 0                                  | 757,657                              | 47,773                         | 0              | 861,511          | 55,865                 | 0                                  | 758,721                              | 47,761           | 0            | 862,347       |  |
| 33<br>34 | Total | 2,986,814                  | 905,359                            | 796,635                              | 621,812                        |                | 5,310,620        | 2,945,308              | 936,814                            | 799,422                              | 622,066          |              | 5,303,610     |  |
| 35<br>36 | TOTAL | SECTION E<br>1,081,346,228 | 33,925,979                         | 193,167,616                          | 1,232,543                      | ·              | 1,309,672,366    | 1.104.914.294          | 37,532,136                         | 193,919,104                          | 1,232,620        |              | 1,337,598,154 |  |
| -        |       | , - ,,                     | -,,                                | -, - ,                               | , - ,                          |                | , -,- ,          |                        | ,,                                 | -,,                                  | , - ,            |              | , ,,          |  |

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66th Legislature HB0002.03

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37 TOTAL STATE FUNDING

38 2,102,597,916 799,993,277 2,169,683,811 12,798,630 5,085,073,634 2,162,140,841 806,940,920 2,218,110,629 12,669,432 5,199,861,822

